| | | | | | | Dotum | la. |
|------------|--|--|--|----------------------------------|---------------------------------------|------------------------------|--|
| instrument | t prepared for G | AINER BANK by | J.L. Emerso | n L. & D. No. | 776232 | Return Release Hist Ar | io: 16225 Title Insura |
| F | A-350 | 7930237 | Vice Presid | lent CTION OF MO | ORTGAGE | 5265 C | ommerce Drive |
| h. | | | <i>57</i> 1115171C | | J G/.GL | GIOWII I | Point, IN 46307 |
| ТНІ | IS CERTIFIES | , That a certain | n mortgage exect | uted by <u>Willi</u> | iam Larry Hub | bard and Jack | ie Ann |
| | Hubbard, | husband and | d wife | | | | |
| to | Gainer Ba | ink N.A. su | ccessor by m | erger to The | Commercial Ba | ank | |
| | | | | | | , ` \ | principal sum of |
| ¢ | | | | | | | , in the records |
| Ð | | , and record | ied in Mortgage | Record No43 | , rage | | , in the records |
| of Lake | County, Stat | e of Indiana, h | ias be <mark>en fully pa</mark> | id and satisfied a | nd is hereby full | y released. | |
| Wi | TNESS the ha | and and seal o | f the undersigne | ed by and througl | h <u>J.L. Emer</u> | son | , as its |
| | Vice Pres | ident | , andLa | arry M. Benne | r as it | Mortgage B | anking Office |
| | | -1 - (() 1 -1 -1 - | <u> </u> | yGfl111AD411 | | a a a | STA |
| and its | corporate se | ai amixed this . | | | | 9.91 | |
| | P | 2 / | NOT | OFFIC | GAINE REELING | m m | - N |
| Attest: | Larry | M. Benner | his Docun | nent is the 1 | property | | <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | As its | | | County R | | | -p = 7, |
| | | • 4 | | | | \$ 11 | S S |
| | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <u> </u> | |
| STATE O | FINDIANA. L | AKE COUNTY S | is: | | | - 6 | <u> </u> |
| STATE O | المعادل المعاد | AKE COUNTY, S | | in and for said Count | by and State this | | Sth days |
| STATE O | المعادل المعاد | me, the undersign | | in and for said Count | | W M. Benner | Sthdayo |
| STATE O | Before r | me, the undersign | me J.J. Emer | | andLar | | day d |
| STATEO | Before r April as V respectively, | me, the undersign 1991 ca lice Preside of GAINER BANK | med, a Notary Public meJ.J Emer ent K, a National Banki | rsonand ing Association, each | andLar Mortgage_D | y M. Renner Banking Offic | day d |
| STATEO | Before r April as V respectively, | me, the undersign 1991 ca lice Preside of GAINER BANK | med, a Notary Public meU. U. Emer ent | rsonand ing Association, each | andLar Mortgage_D | y M. Renner Banking Offic | GY Gay G |
| STATEO | Before r ADI i I as | me, the undersign 1991 ca lice Preside of GAINER BANK | med, a Notary Public meJ_J Emer ent | rsonand ing Association, each | andLar Mortgage_D | y M. Renner Banking Offic | GY Gay G |

UNION PLANTERS NATIONAL BANK BY CAINER BANK, N.A. duly empowered contract servicer as evidenced in Power of Attorney recorded October 21, 1985 as Document #825198

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