#g FA-37691023713

Return to: First American Title Insurance Company 5265 Commerce Drive RELEASE OF MORTGAGEOWN Point, IN 46307

Wifeof	f the City of Merrillvi	lle	ie J. Wengel. Husband & County of Lake Manufacturers Hanover
St	tate of Indiana	t	(Corporate name and address)
	1		(Corporate name and address)
8300 Broadway Merrillvil	· ·	Lake	
County, <u>Indiana</u> (State)	, on the <u>27th</u>	_day ofFebruary	, 19_87,
ecuring the principal sum of \$ Doc. # 904419	5899.65	and d	luly recorded in Mortgage Book
Doc. # 904419	, ¥8geX	, in the Offi	luly recorded in Mortgage Book ice of the <u>Recorder</u>
	,		(Recording Official)
Lake	County,Indi		, has been fully paid and
atisfied, and same in hereby rele	eased.	(State)	
· · · · · · · · · · · · · · · · · · ·			
IN WITNESS WHEREOF, the	Undersigned has hereunto	set its hand by its properl	У
uthorized offices this <u>30th</u>		y of April	The second second
991	Docum	ent 18 American General Fi	nance, Inc successor in
	NOTODI	perest to Manufactur	
	NOI OF		orate Name)
/ /	This Document is		
	the Lake County	Dood Market	The state of the s
	the Lake Coun	Branch Manager and A	,,,,
		Margaret M. Kredl	
			NDIANA/ CORNE
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x			
			<u> </u>
			,
TATE OF Indiana SS	TUTUER!	Control of the Contro	
7 -1	STORE .		
COUNTY OF Lake			/
The undersigned, a Notary Pu	blic, in and for the State an	d County aforesaid, does	hereby certify that the
oregoing Release was this day p			
Margaret M. Kredlo	WDIA!	Branch	Manager and Attorney-in-Fact,
of said American Gene			
o be the act and deed of <u>Amer</u>	ican General Finance.	ate Name)	
o be the act and deed of	(Corporat		
nd the act and deed of Marga	` -		, Branch Manager and
Attorney-in-Fact.			
•		20+6	The state of the s
IN WITNESS WHEREOF, I ha		nd seal this 30th	day,o
April	, 19 <u>91</u>	•	
		My Commission expire	e. 11/19/91
		Mauren	a 9 Honoral
+9		Notary Public, 4144	County,
		State of	• Programme
This instrument was prepared	h. Julie A. Lawrence	•	
rnis instrument was prepared	uy		
	^	1.1.04	1 24.00
		July 1711	LUCKORE
			(Signed)