

RELEASE OF MORTGAGE

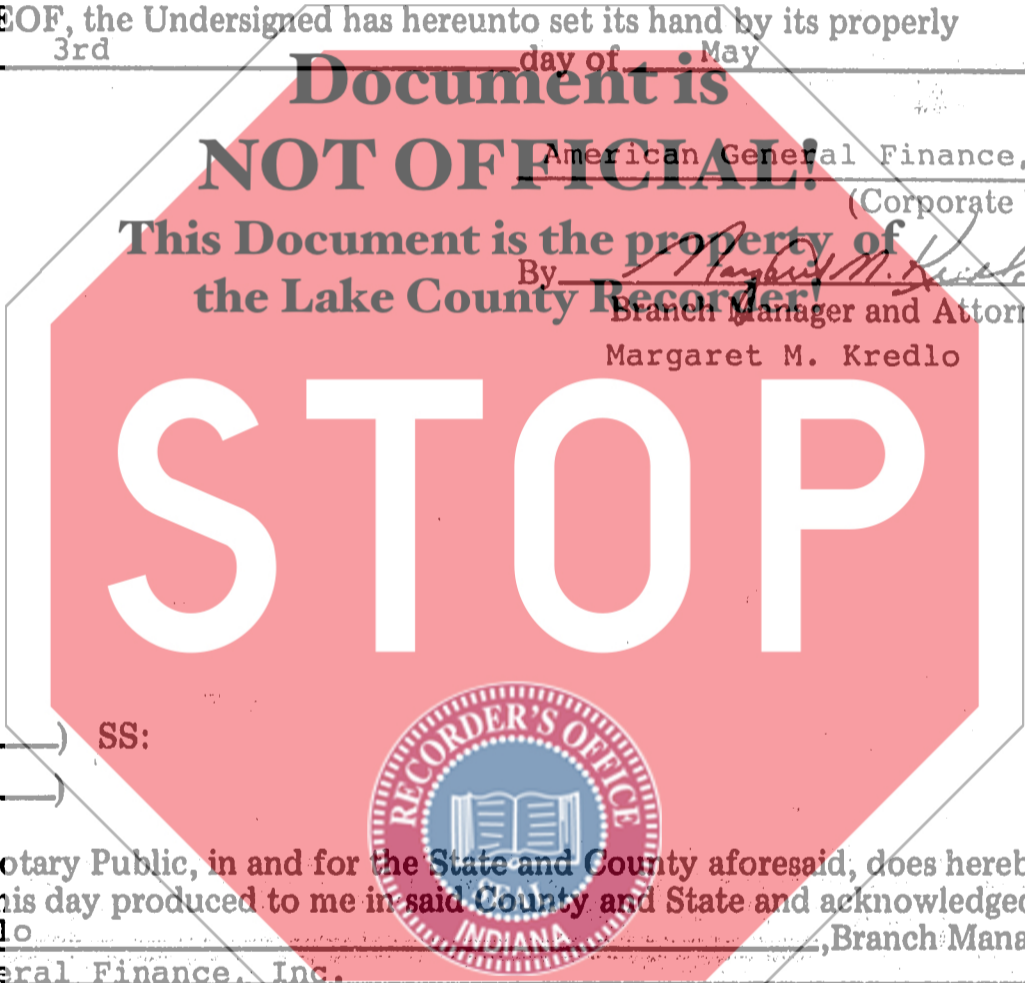
This certifies, that a certain mortgage executed by Donald and Tina Hughes, husband and wife of the City of Crown Point, County of Lake State of Indiana to American General Finance, Inc (Corporate name and address)

7996 Broadway POB 10097 Merrillville, IN 46411 Lake County, Indiana, on the 17th day of September, 1990 (State)

securing the principal sum of \$ 27,304.00, and duly recorded in Mortgage Book Doc # 124214, Page, in the Office of the Recorder (Recording Official) Lake County, Indiana, has been fully paid and (State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3rd day of May 19 91



American General Finance, Inc (Corporate Name) This Document is the property of the Lake County Recorder By Margaret M. Kredlo Branch Manager and Attorney-in-Fact Margaret M. Kredlo

STATE OF Indiana ) SS: COUNTY OF Lake )

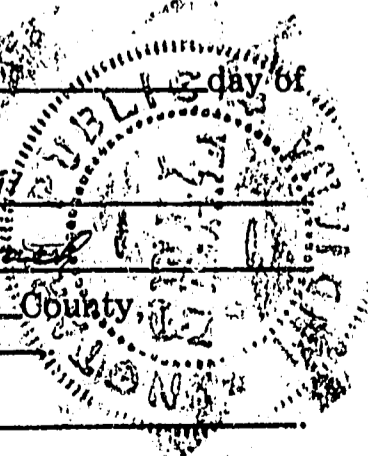


STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD MAY 17 11 42 AM '91 ROBERT ROBERT ENZELAND RECORDER

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Margaret M. Kredlo, Branch Manager and Attorney-in-Fact, of said American General Finance, Inc. (Corporate Name) to be the act and deed of American General Finance, Inc. (Corporate Name) and the act and deed of Margaret M. Kredlo, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of May, 19 91

My Commission expires: 11/19/93 Lawrence A. Howard Notary Public, LAKE County, State of IN



This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence (Signed)

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