

91023680

ASSIGNMENT OF RENTS
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Donald and Tina Hughes, husband and wife
of the City of Crown Point, County of Lake
State of Indiana to American General Finance, Inc.
(Corporate name and address)

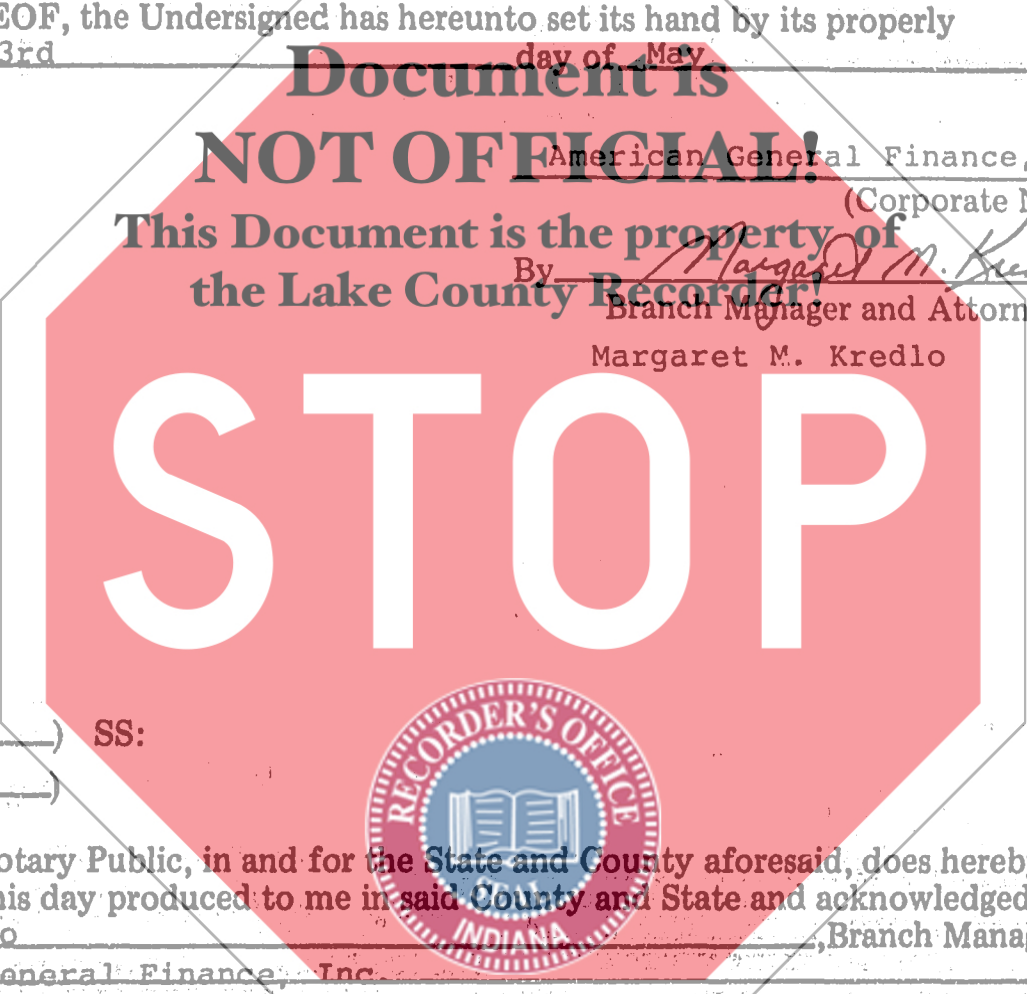
7996 Boradway, POB 10097 Merrillville, IN 46411 Lake
County, Indiana, on the 17th day of September, 19 90
(State)

securing the principal sum of \$ 27,304.00, and duly recorded in Mortgage Book
Doc. # 124215, Page XXXX, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied; and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 3rd day of May,
19 91.



American General Finance, Inc.
(Corporate Name)
By Margaret M. Kredlo
Branch Manager and Attorney-in-Fact
Margaret M. Kredlo

STATE OF Indiana
COUNTY OF Lake

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the
foregoing Release was this day produced to me in said County and State and acknowledged by
Margaret M. Kredlo, Branch Manager and Attorney-in-Fact,
of said American General Finance, Inc.
(Corporate Name)
to be the act and deed of American General Finance, Inc.
(Corporate Name)
and the act and deed of Margaret M. Kredlo, Branch Manager and
Attorney-in-Fact.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
MAY 17 11 52 AM '91
ROBERT J. HILLMAN
RECORDER

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of
May, 19 91.

My Commission expires: 12/15/91
Lawrence A. Lawrence
Notary Public, Lake County,
State of IN

This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence
(Signed)

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