ASSIGNMENT OF RENTS RELEASE OF MORTGAGE

of	certifies, that a certain mortgage executed by <u>Donald and Tina Hughes</u> , of the City of <u>Crown Point</u>			, County of Lake		
St	ate of <u>Indiana</u>	of Indiana		to_American General Fina		
	•			C orporate name an	d address	
7996 Boradway, POB 10097	Merrillville. IN	46411		Lake		
	, on the 17th		otember	, 19_9 0		
(04-4-)	·			, 13_74		
ecuring the principal sum of \$ Doc. # 124215	27,304.00		, and du	ly recorded in Mort	tgage Boo	
DOC. # 124212	, P age		, in the Office	e of the <u>Recorder</u>		
Lake	County,In	ndiana		(Recordin		
hake ,	County,	latana	(State)	, has been full	ly paid an	
tisfied, and same in hereby rele	ased.		(State)			
	,3		• •		•	
IN WITNESS WHEREOF, the	Undersigned has hereu	nto set its hand	by its properly			
uthorized offices this_3rd	Door	_day of _May	ay its property	Solor or see a second control of the second control of the second control of the second control of the second c	ing salah	
991	Doca	ment is				
	NOTOI	TAMOS CONTRACTOR	General Finar	nce İnc		
	MUIUI			ate Name)	·	
/ 1	his Document	is the prog	erty of	J. J. Line		
	the Lake Cou	R ₁₇ - / / - / /	arangis ///	Seedla.		
	the Lake Col	Branch N	lahager and At	torney-in-Fact		
		Margaret	t M. Kredlo			
				23 23 C 33 W 24	=	
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					s "n 5-c	
				REGG		
				(D) (C) (C)	4,5	
TAME OF Indiana	TUTT	ER'S COL			, J. C.	
TATE OF Indiana SS	Z.O.L.			/ · · · · · · · · · · · · · · · · · · ·	• 5 4 • 2	
OUNTY OF Lake			1		<u>.</u>	
The undersigned a Neters Pub	lie in and for the Stat	and County of	ovogsia doog h	anaher aantiferdhat t	ما ما	
The undersigned, a Notary Pub pregoing Release was this day pr					11 6	
Margaret M. Kredlo	· (in, IN	DIANA.		lanager and Attorne	ey-in-Fac	
f said American General	Finance Inc			in the second of	AX.	
me committee of the com	ricanGeneral Finar	porate Name)				
be the act and deed of Ame					· · · · · · · · · · · · · · · · · · ·	
nd the act and deed ofMarq	aret M. Kredlo	orate Name)		, Branch M	anager ai	
ttorney-in-Fact.	1		5000,	, Dranch w	anager a	
					21	
IN WITNESS WHEREOF, I ha	ve hereunto set my har	nd and seal this_	3rd		iday	
May	, 19	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		The state of the	3 177	
		Mr. Com	ingion armiros	T. Solo.		
	· ,	My:Comm	ission expires:		3 10 7	
•		- Os	uname GI	Archarky.	1	
		Notary Pu	blic, WKG	County	An in	
		State of	IN		The same of the sa	
		•.	•			
This instrument was prepared	by <u>Julie A. Lawre</u>	ence			W. F. March	
			$\cdot \cap I$		1.45 41 1	
		O Tol	0 AT (1	TUSTOMO		
				(Signed)	, ,	