## RELEASE OF MORTGAGE

| This certifies, that a certain mortgage  |  | by Larry A &  | Victoria Pa                           | ardus   |
|--|--|---------------|---------------------------------------|---|
| of the City of Hobart  |  |               | , County of Lake                      |   |
| State of Indian  |  |               | to American                           | n security Corporati  |
|  |  | مير.          | Corpora                               | te name and addres  |
| 1996 Broadway Merrillville, IN 46410   |  | Lake          | e                                     |   |
| County, Indiana , on the   | 27th   | day of        | April                                 | , 1987  |
| (State)  | ,  | ***           |                                       |   |
| securing the principal sum of $\frac{10.000.00}{10.000.00}$  | <u>, , , , , , , , , , , , , , , , , , , </u>  | and duly re   | ecorded in N                          | Nortgage Book   |
| 915732 , Page  |  | in the Offic  |                                       |   |
|  | ,  |               | (Re                                   | cording Official)   |
| Lake County,   | Indiana  |               | , has been                            | fully paid and  |
|  | (State)  |               | · · · · · · · · · · · · · · · · · · · |   |
| satisfied, and same in hereby released.  | •  |               |                                       |   |
| ,  |  |               |                                       |   |
| IN WITNESS WHEREOF, the Undersign  | ed has he  | reunto set il | ts hand by it                         | s properly  |
| authorized officer this 3rd Doc  | umar   | Te1S          | May                                   | हिंदिक्ष्री किया है।<br>Particular of the State of the Sta |
| 19 91  |  | TATE          |                                       |   |
| NOTO   | )KKI   | JIAL!         | 1 Pinance Pa                          | rmerly Known as   |
| This Documen   |  |               |                                       |   |
|  |  |               | (Corporate                            |   |
| the Lake C   | ounty R  | lecorder!     |                                       | 51  |
|  | BY   | Man           | -Onl                                  |   |
|  |  | Branch Man    | ager and At                           | torney-in-Fact  |
|  |  | Margaret M K  |                                       |   |
| TATE OF Indiana  |  |               |                                       |   |
| Indiana  |  |               |                                       | 5   |
| COUNTY OF Lake   |  |               |                                       |   |
| The undersigned, a Notary Public, in a   | nd for the   | State and (   | County a fore                         | caid does hereby  |
| , <del>-</del>   |  |               |                                       |   |
| ertify that the foregoing Release was this   | WERE STORY   | acea to life  | In salu Goul                          | ity and Diate and   |
| cknowledged by Margaret M Kredlo   |  |               |                                       | <u> </u>  |
| Branch Manager and Attorney-in-Fact, of  | 831d Amer  |               |                                       |   |
|  | إلكيكا إ   |               | rporate Nan                           |   |
| o be the act and deed of American General  | STREET, SQUARE, SQUARE |               | n as America                          | in Security Corp.   |
|  |  | rate Name)    | _                                     |   |
| nd the act and deed of Margaret M Kredlo   |  |               | Bra                                   | anch Manager and  |
| Attorney-in-Fact.  | · ·  |               |                                       | ·   |
|  | 1  |               |                                       |   |
| IN WITNESS WHEREOF, I have hereunt   | •  | hand and se   | eal this                              | ard day of  |
| May!   | 19 91  | , • ·         |                                       |   |
|  |  |               |                                       |   |
|  | My   | Commission    | n øxpires:                            | 04/08/95  |
|  | *.   |               |                                       |   |
|  | L  | tan &         | M                                     | and the second second second second   |
|  | Nota   | ry Public,    | Lake                                  | County,   |
|  | State  | · · ·         | ana                                   | •   |
| The second of th | Dana   | Hopkins       | ·                                     | Control of the Contro  |
| This instrument was prepared by Diane  | e Bobowsky   | ,             |                                       | 1   |
| The state of the s | - PODOMSKY   | $\bigcap$     | 1                                     | ,   |
|  | 1  | 16.0.1        | John willet                           | 1   |
|  |  | , cone        | (Signed)                              | /   |