SATISFACTION

| THIS CERTIFIES, that a certain Mortgage executed by |
|---|
| Ralph S. Loss and Margaret Loss, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- |
| tion of the United States of America, on <u>26th</u> day of November 19 69 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book |
| hase as pocalicite to: socio III file techtific 2 hittification labo |
| County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: |
| Lot 1 and the North 20 Feet of Lot 2, and the South half of the |
| Lot 1 and the North 20 Feet of Lot 2, and the South half of the vacated portion of 170th Street adjoining the North line of Lot 1, Block 39, Unit 11 of Woodmar, in the City of Hammond, as shown |
| 10 Plat Book 17 page 30 in Lake Country Indiana |
| Service of the page so, in page county, indiana. |
| ~ |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this path day of May 1, 1991. |
| This Document is the property of |
| the Lake CountyLoan CASSOCIATION OF HAMMOND |
| Attest: |
| |
| JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President |
| |
| STATE OF INDIANA) |
| COUNTY OF Lake |
| TY S.S. |
| Before me, the undersigned, a Notary Public is and for said County, this day of May 1991, parsonally appeared Sherry I. Akey 5 |
| and Joanne Pickett personally known to me to be |
| the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally |
| acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be |
| affixed thereon, pursuant to the authority of the Board of Directors of said |
| corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| |
| WITNESS MY HAND and official seal |
| Salvaras |
| Arlana Voss |
| My Commission Expires 10/3/93 |
| County of Residence <u>Lake</u> |
| |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President |
| Citizens Federal Savings & Loan Assn. 707 Ridge Road |
| Munster, IN 46321 |