## SATISFACTION

THIS CERTIFIES, that a certain Mortgage executed by  Thomas Paul Anderson and Mary Lou Anderson, husband and wife  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 4th day of August 1969 in the amount of \$ 16,000,00 and recorded in Mortgage Record No./Plat Book page as Document No. 26722 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:  Lot 354, 7th Addition South Town Estates, to Town of Highland, Lake County, Indiana, as shown in Plat Book 37, page 98, in Lake County, Indiana.	ROESTAID WANTERS
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of May A I 1991.	
This Document is the property of savings and the Lake County Cancassociation of Handond  Attest:	HI 30 SIVIS
JoAnne Pickett  Asst. Secretary  Sherry L Akey  Asst Vice President  STATE OF INDIANA  SS:  COUNTY OF Lake	DIAHALS S. HO:
Before me, the undersigned, a Notary Public in and for said County, this generally of May 19 91, personally appeared Sherry I. Akey  and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal  Arlana Voss  Notary Public	· 经有的
My Commission Expires 10/3/93  County of Residence Lake	
THIS INSTRUMENT PREPARED BY:  Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	5