

91023549

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
5004M

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Johnny V. Cash and Barbara J. Cash, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of March 19 76 in the amount of \$ 5,300.00 and recorded in Mortgage Record No./Plat Book page _____ as Document No. 340347 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

*Successor by merger to First Federal Savings & Loan Association, of C.

STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED
MAR 17 9 16 AM '91
RECORDER'S OFFICE

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of May, 1991.



This Document is the property of
CITIZENS FEDERAL SAVINGS AND
the Lake County Recorder
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake }

SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of May, 19 91, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10/3/93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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by

All that certain piece or parcel of land situated in the Town of Highland, County of Lake, Indiana, and being a part of the Southeast Quarter of the Northwest Quarter of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian and bounded and described as follows: Beginning at a point in the Southerly line of Charles Worth Road distance 545 feet easterly as measured along said Southerly line of Charles Worth Road from its intersection with the westerly line of Grace Street; thence Easterly along said southerly road line 145.2 feet; thence Southerly, by rectangular measurement, 300 feet to Cady Marsh Ditch; thence Westerly along said ditch, 145.2 feet; thence Northerly 300 feet to the point or place of beginning, containing one acre more or less, except the West 72.6 feet thereof.

