

91023545

63 So. Lafayette St  
Valpo 46383

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

DEON W. WRIGHT AND JULIA R. WRIGHT

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

15th day of JULY, 19 87, amounting to the sum of \$ 25,822.64

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 928667 on Page \_\_\_\_\_

Parcel #17: Part W 1/2, W 1/2 Section 3, Township 35 North, Range 7 West of the 2nd P.M. more particularly described as follows: Beginning at a point on the North line of said Section 3 and 632.44 feet East of the Northwest corner thereof; thence South 00° 05' 15" East 1168.23 feet; thence South 86° 45' 00" East 122.31 feet; thence South 00° 00' 00" East 143.45 feet; thence South 88° 38' 41" East, 57.05 feet; thence North 0° 05' 15" West 1320 feet more or less to the North line of said Section 3; thence North 88° 38' 41" West 178.65 feet to the point of beginning, containing 5.00 acres more or less.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 1st day of \_\_\_\_\_

(SEAL)

This Document is the property of the Lake County Recorder!

STOP

Indiana Federal Savings And Loan Association

By Kenneth J. Krapp  
KENNETH J KRAPP  
Title VICE PRESIDENT/MANAGER CONSUMER LOANS

STATE OF INDIANA/S.S.H. COUNTY  
FILED  
MAY 17 8 59 AM '91  
ROBERTA J. FRELLA  
RECORDER

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:



I, JOHN C. MISIURA JR, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1st day of MAY, A.D. 1991

My Commission expires 10/30/92

Resident of NEWTON County, Indiana  
Notary Public

PREPARED BY: CERISE BOURDELAIS

John C. Misiura Jr.  
JOHN C. MISIURA JR.

