

PREPARED BY:
91023532

MONICA A. SMITH

L3473

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 69445

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
MAY 17 8 47 AM '91
ROBERT J. LANGRISH
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 14, 1991, executed by
RONALD A. LANGHANS AND JEAN M. LANGHANS, HUSBAND AND WIFE

to SOUTHLAND MORTGAGE CORPORATION
a corporation organized under the laws of the STATE OF ILLINOIS
place of business is 18110 S. DIXIE HIGHWAY, HOMewood, IL 60430
and recorded in Book/Volume No. 91023531, page (s)
No. LAKE County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 10532 WEST SCHNEIDER COURT, ST. JOHN, INDIANA 46303
KEY NO. 52-61-17

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

A part of Outlot "A" in Watt's Artesian Wells Fifth Addition, as per plat thereof, recorded July 27, 1950 in Plat Book 28 page 80, in the Office of the Recorder of Lake County, Indiana, described as beginning at a point on the South line of Outlot "A", 78.40 feet Easterly of the Southwest corner thereof, running thence North at an angle of 86 degrees, 50 minutes, East to North, a distance of 145 feet to the point of beginning of the parcel herein described; thence North on last described course 60 feet; thence Northwesterly 189.80 feet to the West line of said Outlot "A" at a point 91 feet South of the Northwest corner of said Outlot "A"; thence Southeasterly on said West line 130 feet; thence East 134 feet to the place of beginning.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 14, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Victoria A. Wierzbicki
County, IL
My Commission Expires 9-10-94

SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Paul J. Waywood

" OFFICIAL SEAL "
VICTORIA A. WIERZBICKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/94

500
cm