FMG #048124-8
FREEMAN & ETTA RUTH SMITH P/O DATE: 03/26/91

91023477

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, the Corporation duly organized and exist located at <u>CHICAGO</u>	sting under , Co	ational Mortgage and by virtue of unty of <u>COOK</u> reby certify and	the laws of th	e U.S.A., State of
ILLINOIS certain Mortgage, bearing date on (	the 15TH	day of APRI	T. 19	nac a ) 66 A.D.
made and executed by <u>JAMES N. B</u>	ROWN AND EM	A BROWN HUSBAND	AND WIFE	<u> </u>
			ROBERT	7 8
		,	<u> </u>	7 7 29
POA: DOCUMENT #815442		•	<b>3</b>	E. C. C.
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TER RECORDING, FORWARD TO:		•	RECENDER .	THE HAST
EEMAN SMITH			194 194 194	THE STORY
ra ruth smith				9
RY, IN 46404	The standing of the standing o			
002027001	V		4 - 44 - 0000	THE STATE OF
low held and owned by the Corporat	ton above na	med and recorded	in the Utilce	OI THE
COUNTY RECORDER , tate of INDIANA , 9 66 A.D., at 2:10 o clock	on the	16TH day of	MAY	
9 66 A.D., at 2:10 o'clock	p .m., i	n BOOK #1611	A Commence AND SHIPS	
n page #365 as Do	cument No. 📜	666039	Alexander and the second section of the second	. '18 tully
aid, satisfied and discharged. A ereby authorized to enter this sa	id the	COUNTY RECORDER	ot said	County 1s.
dereby authorized to enter this a	cumen	t 15 The	A A OFFICE	
N WITNESS WHEREOF, the part Feder	al National	Mortgage Associat	ion, has caus	ed these
resents to be signed by CURT HY	TOTAL	THE STATE OF THE S	NO C Vice P	resident'
nd attested by NANCHLANIS EUSKI	ant is that	ASSIS	stant Secretar	7: 8 <b>t</b> % (1966)
11waukee, Wisconsin and its corporate the Lake	County R	ecosder A.D.	red filts	1911
Signed and Sealed in the		Federal Nations	1 Mortgage Ass	ociation,
Presence of		Fleet Mortgage	Corp. F/K/A	The state of the
		Attorney In Fac		
		1 1117		<b>表示</b> 多种类
3		eun Hyn	vila	<u> </u>
		Senior Vic	e President	
	THE DER'S	1		
	9 - A	Mariella.	heren "	• • • • • • • • • • • • • • • • • • •
		NANOY ANYOZEUG	NV/ VI	Andrews of the second
		NANCY ANUSZEWS Assistant Secre		و. 
	MOUND WITH			
tate of Wisconsin	A A A A A A A A A A A A A A A A A A A	0.0	9	12.3
County of Milwaukee				
ersonally came before me, this	19th de	y of APRII		19 01 A
CURT HYTINEN	, Sen	Of Vice Pres	ident and	चित्र <b>स्था</b> नका सम्बद्धाः । स्थ
NANCY ANUSZEWSKI		tant Secretary o	f the above na	med
orporation, to me known to be suc f said Corporation, and acknowled	n god that the	Vice President		
such officers of the deed of said	Corporation	by its authorit	y.	
		0	<b>.</b>	t i
	•			
		fram 1	manto )	
	an am san	KÄREN MISCHI	KER N	otary Publ
A STATE OF THE STA		Milwaukee, Wis	consin	
		My Commission	Expires - 6.07	/11/93
This instrument was drafted by	C. KIRK	2	Fleet Mortgag	e Corn.
the triber under was drafted by with		n as Mortgage Ass		7 77 <b>7.5</b> 5
P.O	Box 303,	111waukee, WI 53	201)	
and the state of t	<i></i>	L'		(2) 12

SP 1 Rev. 8/87

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