91023454

MERCANTILE NATIONAL BANK
OF INDIANA
HAMMOND, INDIANA
7227 Calumet Ave.
Hammond, IN 46324

REAL ESTATE MORTGAGE

THIS INDENTURE WITNESSETH, That

John D and Shirley G Bianchi

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of Lake

County, in the State of Indiana

Mortgage and Warrant to Mercantile National Bank of Indiana, a Corporation organized and existing under the laws of the United States of America of Lake County, in the State of Indiana, the following described Real Estate in Lake County, in the State of Indiana, as follows, to-wit: Situated in the City of Gary, County of Lake, and State of Indiana, and is further described as follows:

Lots 4 & 5, Block 2, Mid Village Addition, as shown in Plat Book 28, page 3, in Lake County, Indiana.

More commonly known as 5728 W 25th Avenue

together with the tenements, appurtenances and rights thereunto belonging, together with the rents therefrom, to secure the payment of one promissory note, of even date in the amount of Eleven Thousand, Four Hundred, Three & 00/10 DOLLARS, (11, 403.00), made and executed by the mortgagor, payable to the order of the mortgagee, in accordance with the terms as set out in Eleven the property of

In the event of a proceeding to forcelose this mortgage, the tronge or agreed to pay reasonable attorneys fees and such other expenses necessarily a part of such proceeding.

The lien of this mortgage shall include all equipment, and sopliances located on said real estate, whether now or hereafter attached to or used in said real estate. In the event of a foreclosure, the Mortgages may apply for a Receiver who shall take possession of the above real estate, and collect the rents therefrom, and complete said structure, and such receiver may be appointed irrespective of the value of the mortgaged property or its adequacy to discharge the indebtedness due and the mortgager expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinatter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagers will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the heart of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, in the amount of Eleven Thousand, Four Hundred, Three & Cosilion, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 28 over per cent interest thereon, shall be a part of the debt secured by this mortgage.

Seal this 29th (Seal) April 19 91. John D. Bianchi (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) STATE OF INDIANA Lake COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 19 91, came John D and Shirley G Bianchi , and acknowledged the execution of the foregoing instrument.	In Witn	ess Whereof,	the said	morigagor ha ve	hereunto set	their	hands and
(Seal) (Seal) (Seal) STATE OF INDIANA, Lake COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 1991, came John D and Shirley G Bianchi	seal this	29th		layiof April		19	91:
(Seal) (Seal) (Seal) STATE OF INDIANA, Lake COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 1991, came John D and Shirley G Bianchi	(/a/13	u N. K.Si	undu	(Seal) Alese	an 9. 1	Reanch	(Seall)
(Seal) (Seal) (Seal) STATE OF INDIANA, Lake COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 19.91, came John D and Shirley G Bianchi	Joh	n D Bianchi		The second secon	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	profit and the second second	Annual Control of the
STATE OF INDIANA, Lake COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 19.91, came John D and Shirley G Bianchi	3	Andrews of Angle (1995)				人 普鲁德尔	
Before me, the undersigned, a Notary Public in and for said County, this	STATE OF IN	DIANA Lake	Same Service Brown	COUNTY ss:			
John D and Shirley G Bianchi	31704			10 10 10 10 10 10 10 10 10 10 10 10 10 1	"." 'J	aid County, this	A PAN E
John D and Shirley G Bianchi		P					
and acknowledged the execution of the foregoing instrument.	7					A Company of the Comp	
and acknowledged the execution of the foregoing instrument.						*************************	***************************************
and acknowledged the execution of the foregoing instrument.		A STATE OF THE STA	***************************************	**************************************	***************************************	······································	***************
	A A		******************	, and acknowle	edged the executio	n of the foregoin	g instrument.
Witness my hand and official seal.	The state of the s	A Company of the William Willi	itness my hand a	nd official seal.		1 .	
My Commission expires July 19, 1993 Milara Notary Public	The sale of the sa	July 1	9, 1993 (Marbara	XW	Called L	

Barbara L Whitfield

This instrument prepared by:

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