

March 27, 1991 **NOTICE OF INTENTION TO HOLD HOSPITAL LIEN**

Notice is hereby given that **LAKESHORE HEALTH SYSTEM, INC** d/b/a St. Mary Medical Center, whose principal address is 540 Tyler Street, Gary, Indiana and 1500 South Lake Park Avenue, Hobart, Indiana, intends to hold a Hospital Lien for all reasonable and necessary charges for the hospital care, treatment or maintenance rendered to the Patient Named herein, in accordance with the provisions of I.C. 32-8-26-6, et. seq.. Said Lien shall attach to any cause of action, suit or claim accruing to said Patient, or in the event of the Patient's death, to his legal representative, because of the illness or injuries that gave rise to the cause of action, suit or claim, and necessitated the hospital care, treatment or maintenance referred to herein.

- 1. Patient Name and Address: Akers, Ronald: 949 Lake St. Hobart Ind. 46342.
- 2. Operator of Hospital: John Birdzell, 540 Tyler St. Gary, Indiana 6917074; 6935845; 6960132
- 3. Date of Admission: 1-15-91; 1-31-91; 2-25-91
- 4. Date of Discharge: 1-15-91 3-01-91; 2-26-91
- 5. Amount Due For Hospital Charges: \$736.25; \$827.50; \$6375.70

6. Names and addresses of all persons whom Patient, his Personal Representative, or his Attorney claims is responsible for payment of the damages arising from the illness or injury during this hospital admission:

<u>Name</u>	<u>Address</u>
Akers, Ronald	949 Lake St. Hobart, Ind 46342
7. Name and Address of Patient's Attorney:	Allen Mindel 9111 Broadway Suite EE Merrillville, Ind. 4641

I affirm, under the penalties for perjury, that I am authorized execute this instrument, and that the foregoing statements and representations are true and correct.

LAKESHORE HEALTH SYSTEM, INC.
d/b/a St. Mary Medical Center

By: [Signature]
Account Representative
Title

cc: Indiana Department Of Insurance
311 West Washington Street, Suite 300
Indianapolis, Indiana 46204-2787

This instrument Prepared By
THE LAW OFFICES OF JAMES B. DAUGHERTY
8550 Broadway
Merrillville, Indiana 46410
(219) 769-5500

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 16 1 42 PM '91
ROBERT WOOD BRIDGEMAN
RECORDER

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