SATISFACTION OF MORTGAGE

K62166 7-4047

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THIS CERTIFIES, That a co	ertain Mortgage executed b	DAVID L PARKER	AND SADIE D. P.	ARKER,
	; 			
to the PI	EOPLES BANK, A FEDE	RAL SAVINGS BANK,	Munster Indiana, a	corporation
of the United States of America	•			3
calling for \$ <u>25.000.00</u> an	d recorded in Mortgage Re	ecord No. 529496	Page	in the
Recorder's office of Lake Cour				
released.				5
IN WITNESS WHEREOF, t	he said Peoples Bank, A I	Federal Savings Bank h	as caused this instr	ument to be
signed by its	The same of the sa	Presid	ent, and its corpora	te seal to be
hereunto affixed and attested by	/ its	Assistant Secret	ary	
this 10th	Docum	ent is	May	. 19 91
	NOT OFF	Peoples Bank,	A Federal Savin	ngs Bank
	his Document is	the property o	f	^
	the Lake Count		1	
		By / June	Al Deligne	President
Attest:	9 3	David A. Boch	nowsk1	o.
) · · · · · · · · · · · · · · · · · · ·	
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			, and a	
By Lanning	Assitant Secre	btary	C C C C C C C C C C C C C C C C C C C	
Patricia J. Mrvan	Abstract Geere	ctary.	70 m	
	ALCO DER	800	02.	
STATE OF INDIANA, COUNTY OF LAKE	EQ.		Sen :	17)
COUNTIOFLARE	Before me, the un	dersioned a Notary P	ublic in and for	S - C True - bio
	tills 10th day of		, 19 91 Personal	
	David A. Bocha	The second of the property of the second of	Patricia J. Mr	
, a loai blance	personally known to me	Appropriate the ways was promised to the pro-		
	President and	The state of the s	Assistan	nt Secretary
	respectively, of the P			
a dividir o	Munster, Indiana, and s			
which we are	and delivered the annexe of said corporation to be			- ,
	Directors of said corpor		· · · · · · · · · · · · · · · · · · ·	,
No. of the second	voluntary act and deed	of said corporation, for	the uses and purp	oses therein "
	set forth.			
WITNESS MY HAND and offic	เก รอกไ	of M	Martin	•
			Note	ary Public
		Laura M. Mart:	Lnie	
	0/15/94		5N	
"Resident of Lake	County"		12	
Prepared By: Patricia J	. Mrvan pjm			

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