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Peoples Bank  
9204 Columbia Ave  
Munster In

[Space Above This Line For Recording Data]

007-0000025-2

# MORTGAGE

INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS MORTGAGE ("Security Instrument") is given on **MAY 9TH, 1991**  
The mortgagor is **DANIEL M POTOCKI AND DONNA J POTOCKI, HUSBAND AND WIFE**

PEOPLES BANK, A FEDERAL SAVINGS BANK  
which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is  
**9204 COLUMBIA AVENUE, MUNSTER, INDIANA 46321**

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder.

Borrower owes Lender the principal sum of **FORTY SIX THOUSAND THREE HUNDRED AND 00/100** Dollars (U.S. \$ **46,300.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**LAKE** County, Indiana:

**UNIT 333, BUILDING 3, UNIT 1, SUMMIT PARK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS RECORDED IN PLAT BOOK 57, PAGE 29, AS DOCUMENT NO. 761164 AND AS DOCUMENT NO. 763263 UNDER THE DATE OF JULY 3, 1984 AND AS DOCUMENT NO. 786030 ON DECEMBER 27, 1984, AND BY AMENDMENT TO DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 843388 UNDER THE DATE OF MARCH 3, 1986 AND BY AMENDMENT TO DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 871580 UNDER THE DATE OF AUGUST 27, 1986, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.**

STATE OF INDIANA/S.S. NO. 1800  
LAKE COUNTY  
FILED  
MAY 16 1 11 PM '91  
ROBERT ROBERT WILLIAMS  
RECORDER  
[City]

which has the address of **333 SUMMIT PARK COURT WEST, CROWN POINT,**  
[Street]

**Indiana 46307** ("Property Address");  
[Zip Code]