

91023377

SATISFACTION OF MORTGAGE

17902 Mississippi
Lowell, IN
46354

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

EUGENE M. ROBINSON AND NANCY L. ROBINSON, HUSBAND AND WIFE

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

24TH day of FEBRUARY, 19 87, amounting to the sum of \$ 42,750.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page N/A

LOT 14 IN BLOCK 7 IN GREEN LAWN ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 17 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 4TH day of APRIL 19 91

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder!

By John W. Biddle
JOHN W. BIDDLE
VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, PATRICIA J. MOSTELLO, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN W. BIDDLE

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said Corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 4TH Day of APRIL, A.D. 19 91

Patricia J. Mostello
Notary Public PATRICIA J. MOSTELLO

My Commission expires 10-25-93 Resident of PORTER County, Indiana

This instrument prepared by ANGELA BOWLBY

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
MAY 16 11 23 AM '91
ROBERT F. FLELLAND
RECORDER

500