

5/12

65 So. Lafayette St
Valpo. Ind 46383

91023348

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MARY M. HECKER

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

21st day of AUGUST, 19 85, amounting to the sum of \$ 11,338.98

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 817948 on Page _____

Parcel 21-6 being a part of Phase 0, Lot 1, Old Airport Addition, Lake County, Indiana as the same appears of record in the Office of the Lake County Recorder in Plat Book 38, page 99, more particularly described as commencing at the southwest corner of said Lot 1, thence South 89 degrees 44 minutes 50 seconds East along the South line of Lot 1, a distance of 134.67 feet; thence North 36 degrees 15 minutes 10 seconds East a distance of 635.45 feet; thence South 53 degrees 44 minutes 50 seconds East a distance of 41.38 feet to the point of beginning; thence continuing South 53 degrees 44 minutes 50 seconds East, 45.0 feet; thence South 36 degrees 15 minutes 10 seconds West, 29.39 feet; thence North 53 degrees 44 minutes 50 seconds East, 45.0 feet; thence North 36 degrees 15 minutes 10 seconds East, 29.39 feet to the point of beginning, Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

This Document is the property of the Lake County Recorder!

WITNESS, my hand and the seal of the Corporation this 2nd day of MAY 1991

Indiana Federal Savings And Loan Association

By Kenneth J. Krapp

KENNETH J KRAPP
Title VICE PRESIDENT/MANAGER CONSUMER LOANS

(SEAL)



ACKNOWLEDGMENT



STATE OF INDIANA / S. NO. _____
LAKE COUNTY / REC. _____
MAY 10 33 AM '91
FREDLAND
RECORDER

STATE OF INDIANA }
COUNTY OF NEWTON } SS:

JOHN C. MISIORA JR.

a Notary Public, in and for the said County,

in the State aforesaid, **DO HEREBY CERTIFY** that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2nd day of MAY A.D. 19 91

My Commission expires 10/30/92

Resident of NEWTON County, Indiana
Notary Public John C. Misiora Jr.

PREPARED BY: CERISE BOURDELAIS

JOHN C. MISIORA JR.

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