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Title  
Highland

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MODIFICATION OF MORTGAGE

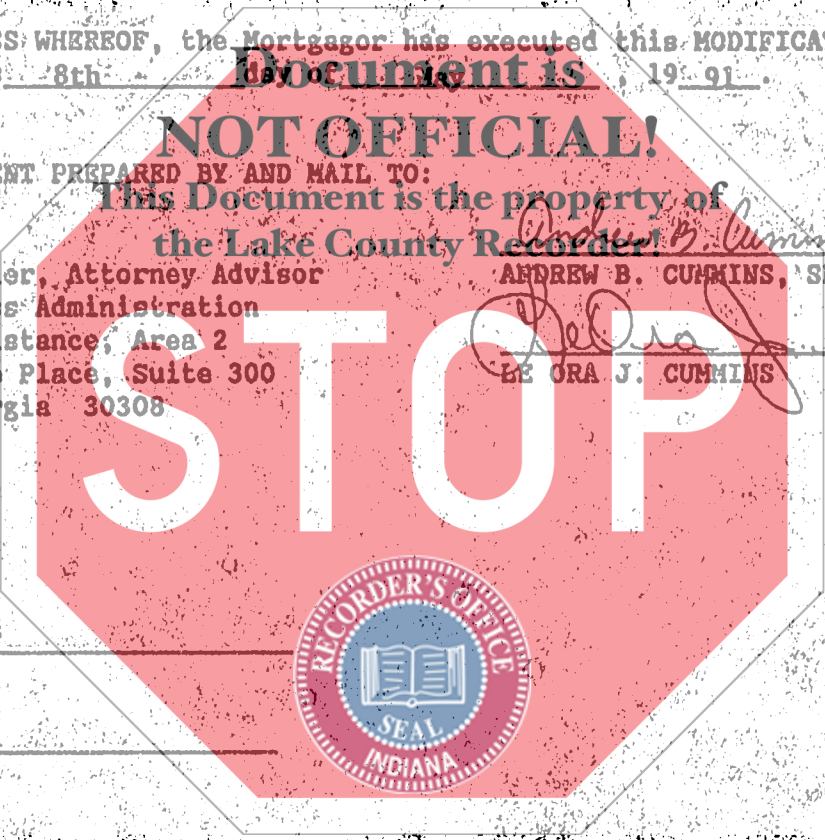
STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by Andrew B. Cummins, Sr. and Le Ora J. Cummins, Husband and Wife to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, P. O. Box 12247, Birmingham, Alabama 35202-2247, on March 18, 1991, and recorded in Document Number 91012101 of the Lake County Records on March 18, 1991, shall be amended and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$48,500.00 to \$88,900.00, pursuant to a Modification of Promissory Note, dated April 29, 1991. The Maturity date of the Note of the above described Mortgage secures is January 22, 2021.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 8th day of May, 1991.



**NOT OFFICIAL!**  
THIS INSTRUMENT PREPARED BY AND MAIL TO:  
This Document is the property of  
the Lake County Recorder.  
Terry J. Miller, Attorney Advisor  
Small Business Administration  
Disaster Assistance, Area 2  
One Baltimore Place, Suite 300  
Atlanta, Georgia 30308  
ANDREW B. CUMMINS, SR.  
LE ORA J. CUMMINS

Witness \_\_\_\_\_

Witness \_\_\_\_\_

COUNTY OF LAKE )  
 ) SS  
STATE OF INDIANA )

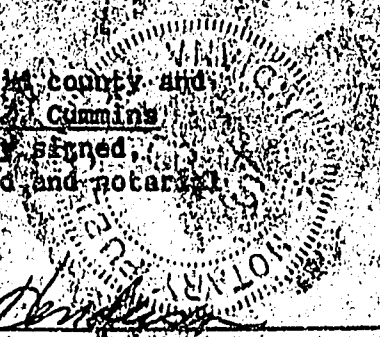
I, Jean Henderson, a notary public in and for said county and state, do hereby certify that Andrew B. Cummins, Sr. and Le Ora J. Cummins personally appeared before me this day and acknowledged that they signed, delivered and executed the foregoing instrument. Witness my hand and notary seal this the 8th day of May, 1991.

Jean Henderson  
Notary Public Jean Henderson

My Commission expires: 12-3-93

CONTROL #2471-0051

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
FILED \_\_\_\_\_  
MAY 16 10 06 AM '91  
ROBERT BOGGS REELAND  
RECORDER



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