

91023269

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN #0301531 PIF 2-7-91

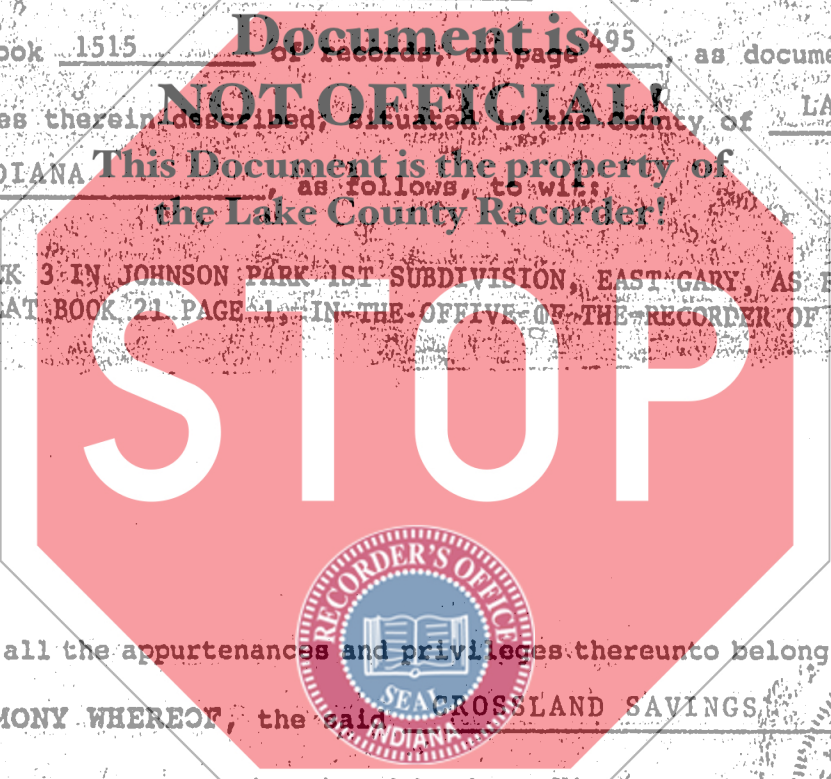
KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS

a corporation of the State of UTAH, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN T. MALOCHA & ARLENE MALOCHA, HUSBAND AND WIFE (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of JULY, 1964, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book 1515 of records, on page 495 as document No. _____

to the premises therein described, situated in the county of LAKE State of INDIANA, as follows, to wit:

LOT 10 IN BLOCK 3 IN JOHNSON PARK 1ST SUBDIVISION, EAST GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16th day of April, 1991.

***CrossLand Savings FSB f/k/a Metropolitan Savings Bank, FSB, f/k/a Metropolitan Savings Bank, Successor by merger with The Brevoort Savings Bank of Brooklyn

By Kenneth P. Parr, Vice President
Attest Earlene A. Russell, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by JULES JUDKINS DOVENMUEHLE MORTGAGE
(Name) (Address)

1501 Woodfield Rd
7 Schaumburg, IL
60173-9969 700 E

STATE OF INDIANA, SS. NO. _____
LAKE COUNTY, INDIANA
MAY 16 9 14 AM 1991
ROBERT J. ...
RECORDER

STATE OF UTAH
COUNTY OF SALT LAKE

SS.

I, Linda D. Roberts

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Kenneth B. Parr personally known to me to be the Vice
President of the CrossLand Savings, FSB
a corporation, and Earlene A. Russell, personally known to me to be the
Assistant Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President
and Assistant Secretary, they signed and delivered the said instrument as
Vice President and Assistant Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.



GIVEN under my hand and Notary seal this 16th day of April 1991.

Linda D. Roberts
Linda D. Roberts 09-10-94

