

Note: Use of this form constitutes practice of law and is limited to practicing lawyers.

Form No. 7

Stamos & Pruett
111 W. Washington St
Ste 1815 Chicago IL 60602

91023250

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

May 9, 1991

To: FIRST NATIONAL REALTY & DEVELOPMENT, INC

Address: 415 NORTH LASALLE STREET
SUITE #700, CHICAGO, ILLINOIS 60610

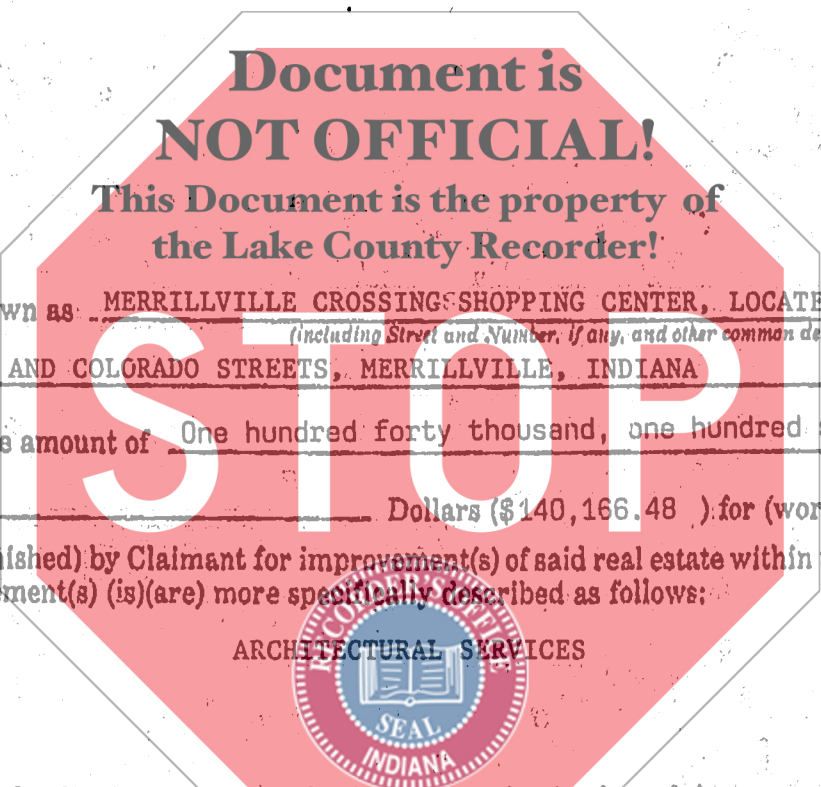
You are hereby notified that JENSEN & FORE ARCHITECTS

(hereinafter called "Claimant") whose address

is 2000 SPRING ROAD, SUITE #620, OAK BROOK, ILLINOIS 60521

intend(s) to hold a Mechanic's Lien on the following described real estate:

SEE EXHIBIT A ATTACHED HEREWITH



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED IN RECORDS
MAY 16 9 12 AM '91
ROBERT ... RECORDED

commonly known as MERRILLVILLE CROSSING SHOPPING CENTER, LOCATED BETWEEN
(including Street and Number, if any, and other common description)

MISSISSIPPI AND COLORADO STREETS, MERRILLVILLE, INDIANA and improvements

thereon, for the amount of One hundred forty thousand, one hundred sixty six and 48/100

Dollars (\$140,166.48) for (work and labor done) and (materials furnished) by Claimant for improvement(s) of said real estate within the last sixty (60) days, which improvement(s) (is)(are) more specifically described as follows:

ARCHITECTURAL SERVICES

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above-described real estate and the described improvement(s), and that the facts and matters set forth in the foregoing statement are true and correct.

(Signature)

STATE OF ILLINOIS
COUNTY OF COOK } SS:

Jens J. Jensen
(Printed)

Before me, a Notary Public in and for said County and State, personally appeared

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct

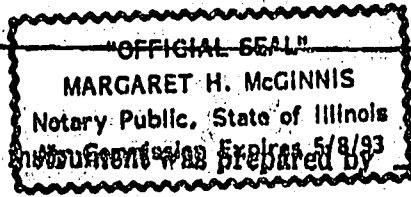
Witness my hand and Notarial Seal this 9th day of May, 1991

My Commission Expires

Signature

Printed MARGARET H. McGINNIS
Notary Public

Residing in Cook County, ILLINOIS



This instrument was prepared by Steven J. Thompson / Duane W. Hartman attorney at law.

1600

I hereby certify that I have this day mailed first class a duplicate of this Sworn Statement and Notice of Intention to hold Mechanic's Lien to the property owner(s) named therein at the address set forth therein.

Date: _____

Recorder of _____ County, Indiana



Form No. 7

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**SWORN STATEMENT AND
NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

FROM

Jensen & Fore Architects

TO

First National Realty &
Development

Return to: STAMOS & TRUCCO
111 W. Washington #1815
Chicago, IL 60602

0 100' 200' 300' 400' 500'

SCALE: 1" = 100' - 00"

DESCRIPTION OF PROPERTY: Parcel 1-A - Part of the North ½, Section 23, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as: Commencing at the Northwest corner of said Section 23; thence South 02°42'00" East along the West line of said Section 23 a distance of 842.20 feet to the Southerly right-of-way line of the Chesapeake and Ohio Railroad; thence South 62°42'00" East along said South line 1615.51 feet; thence South 27°18'00" West, 748.26 feet; thence South 88°25'00" West, 134.54 feet to the point of beginning of this described parcel; thence continuing South 88°25'00" West, 326.65 feet; thence South 01°35'00" East, 193.56 feet to the Northerly line of U.S. Highway #30; thence Easterly along the Northerly line of said Highway, 309.65 feet; thence North 01°35'00" West, 43.00 feet; thence North 88°25'00" East, 17.0 feet; thence North 01°35'00" West, 150.00 feet to the point of beginning, containing 1.432 acres (Lake County Recorder).

Parcel 1-B - Part of the North ½ Section 23, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as: Commencing at the Northwest corner of said Section 23; thence South 02°42'00" East along the West line of said Section 23 a distance of 842.20 feet to the Southerly right-of-way line of the Chesapeake and Ohio Railroad; thence South 62°42'00" East along said Southerly right-of-way 1845.00 feet to the point of beginning of this described parcel; thence South 27°18'00" West, 274.33 feet; thence South 62°42'00" East, 4.0 feet; thence South 27°18'00" West, 80.0 feet; thence South 62°42'00" East, 26.41 feet; thence South 27°18'00" West 275.0 feet; thence North 62°42'00" West, 260.0 feet; thence South 27°18'00" West, 339.51 feet more or less to the Northerly line of U. S. Highway #30; thence on a curve to the right with a radius of 53817.23 feet a distance of 87.67 feet to the Point of Curve; thence North 88°37'48" East along the Northerly line of said Highway a distance of 1931.83 feet to the Southerly line of the Chesapeake and Ohio Railroad; thence North 62°42'00" West, 1542.08 feet to the point of beginning, containing 16.184 acres more or less.

NOTE: THE ABOVE DESCRIBED PARCELS ARE NOT IN A FLOOD ZONE AREA.



P. 04/04

APR-26-91 FRI 13:59 JENSEN & FORE

P. 02/04
APR-26-91 FRI 13:56 JENSEN & FORE

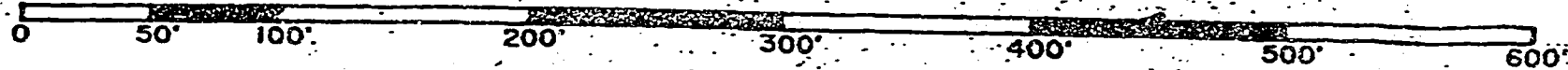
DESCRIPTION OF PROPERTY: Parcel #3 - Part of the North $\frac{1}{2}$, Section 23, Township 35 North, Range 8 West of the 2nd P.M., in Ross Township, Lake County, Indiana, described as follows: Beginning at the intersection of the North right-of-way line of U. S. Highway No. 30 and the East line of the West $\frac{1}{2}$, West $\frac{1}{2}$, NE $\frac{1}{4}$ of said Section 23; thence South 88°37'48" West along the North right-of-way line of said Highway a distance of 118.62 feet more or less to the Northeastern right-of-way line of the abandoned C & O railroad; thence North 62°42' West along said railroad right-of-way, 1724.96 feet; thence North 27°18' East 20.00 feet; thence North 88°37'48" East, 1661.95 feet more or less to the East line of the West $\frac{1}{2}$, West $\frac{1}{2}$, NE $\frac{1}{4}$ of said Section 23; thence South 02°45'46" East, 845.37 feet more or less to the Point of Beginning in Lake County, Indiana, or less.

Parcel #2 - Part of the North $\frac{1}{2}$ Section 23, Township 35 North, Range 8 West of the 2nd P.M., in Ross Township, Lake County, Indiana, described as follows: Beginning at the intersection of the North right-of-way line of U. S. Highway #30 and the Northeastern right-of-way of the abandoned C & O railroad; thence North 62°42' West along said Northeastern railroad right-of-way, 1724.96 feet; thence South 27°18' West, 100 feet; thence South 62°42' East along the Southwestern right-of-way of said abandoned railroad right-of-way, 1542.00 feet more or less to the North right-of-way line of U. S. Highway No. 30; thence North 88°37'48" East, 208.44 feet to the point of beginning.

NOTE: THE ABOVE DESCRIBED PARCELS ARE NOT IN A FLOOD ZONE AREA.



PLAN OF SURVEY



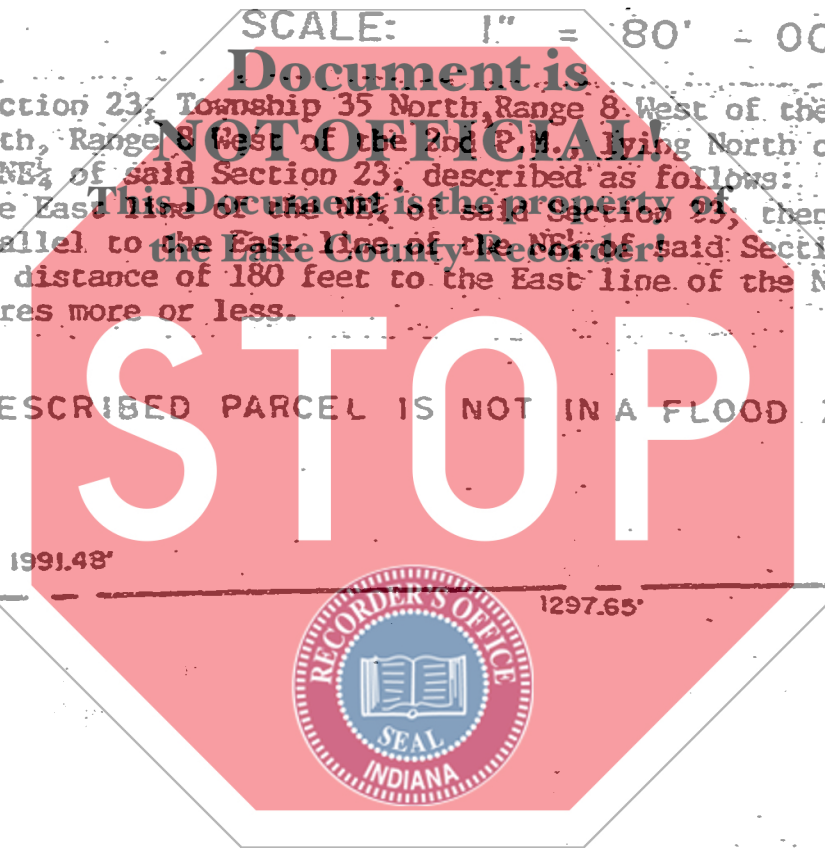
SCALE: 1" = 80' - 00"

DESCRIPTION OF PROPERTY: The SE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 23, Township 35 North, Range 8 West of the 2nd P.M. and the East $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 23, Township 35 North, Range 8 West of the 2nd P.M., lying North of the Northerly right-of-way line of U. S. Highway No. 30, excepting that part of the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 23, described as follows: Commencing at the intersection of the North right-of-way line of U. S. Highway #30 with the East line of the NE $\frac{1}{4}$ of said Section 23; thence West along the North line of U. S. Highway #30 a distance of 180 feet; thence North parallel to the East line of the NE $\frac{1}{4}$ of said Section 23, a distance of 150 feet; thence East parallel to the North line of U. S. Highway #30 a distance of 180 feet to the East line of the NE $\frac{1}{4}$ of said Section 23; thence South 150 feet to the point of beginning, containing 54.271 acres more or less.

NOTE: THE ABOVE DESCRIBED PARCEL IS NOT IN A FLOOD ZONE AREA.

N 87°54'56" E - 1991.48'

1297.65'



P. 03/04

APR-26-91 FRI 13:57 JENSEN & FORE

EV $\frac{1}{4}$
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