

Loan No.:  
31-12632

FA-3838

91023227

**PARTIAL RELEASE OF MORTGAGE**

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

THIS IS TO CERTIFY THAT a certain mortgage executed by Michael L. Poe and Gail R. Poe, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 9th day of March, 1991, calling for the principal sum of \$ 22,500.00 being recorded in the records of Lake County, Indiana, in Document 91013947, Book ....., Page ..... is hereby released and satisfied as to:

Lot 10, except the West 30 feet thereof, and all of lots 11 and 12, Block 14, Hart's Addition to Dyer, as shown on the Plat of the same in the Lake County Recorder's Office, page 484, in Lake County, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 7th day of May, 1991.

ATTEST: Sheila A. Miksis CALUMET NATIONAL BANK  
Sheila A. Miksis, Loan Officer Cashier By Terrence J. Farrell  
Terrence J. Farrell, Senior Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 7th day of May, 1991 personally appeared Terrence J. Farrell, Senior

Vice President, and Sheila A. Miksis, Loan Officer Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 8/10/93

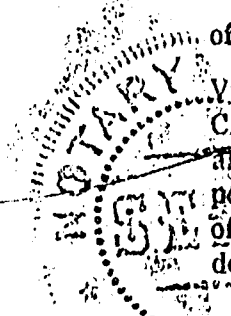
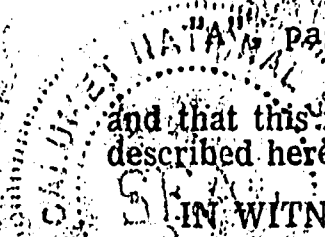
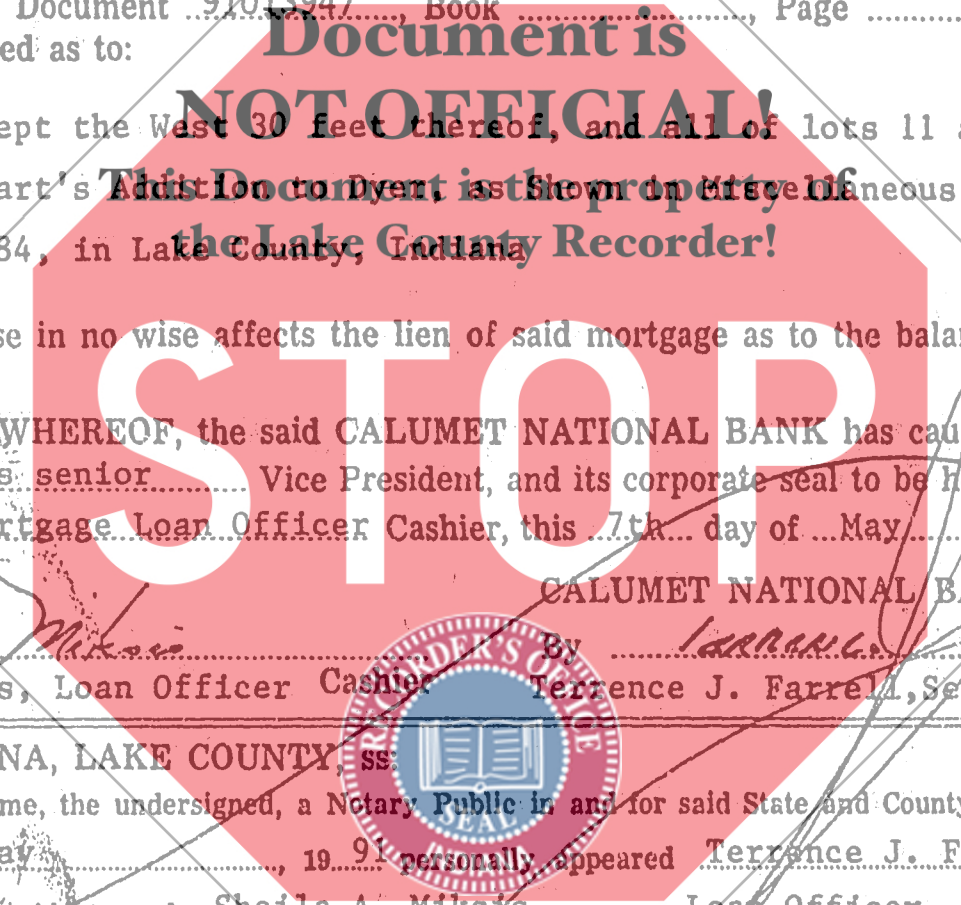
WITNESS MY HAND and official seal.

This Instrument Prepared By:

Terrence J. Farrell

Susan M. Pabon  
Susan M. Pabon Notary Public  
Resident/Lake County

CNB Fm 460



STATE OF INDIANA/S.S. NO.  
FILED  
MAY 11 1991  
ROBERT RECORDS

500/CK