

FA-3745

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

57 71334

#k
91023226

91023226

RELEASE OF LIEN

STATE OF INDIANA)
COUNTY OF LAKE) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TWENTY THOUSAND and NO/100 dollars (\$120,000.00), dated NOVEMBER 21, 1988, and executed by JAMES T. MARANTO payable to BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in INSTRUMENT NO., 009043, of the MORTGAGE records of LAKE County, INDIANA, said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

STATE OF INDIANA/S.S. HO.
LAKE COUNTY
FILED 1991 APR 15 1 49 PM '91
ROBERT RECORDER
PRECLAND



FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this 17TH day of APRIL, A.D., 1991.

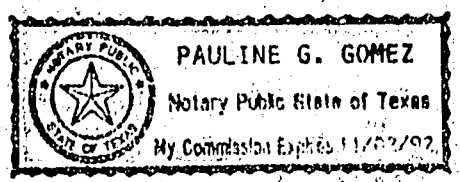
Attest:
Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

BANCPLUS MORTGAGE CORP.
Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 17TH day of APRIL, A.D., 1991.



Pauline G. Gomez
PAULINE G. GOMEZ
Notary Public in and for the State of TEXAS
My Commission Expires _____

Requested By:

P. GOMEZ
PFDT: 91-03-18

Inv. No.
Loan No. 10442693
PF20 - 6017

no ok

Part of the North half of the Northwest quarter of the Southeast quarter of Section 24, Township 35 North, Range 9 West of the 2nd P.M., described as commencing at the Southwest corner thereof; thence South 89 degrees 23' 04" East along the South line of said North half, 1089.20 feet; thence North 11 degrees 15' 00" East, 133.00 feet; thence North 00 degrees 18' 09" East, 35.00 feet; thence North 00 degrees 20' 48" East, 100.00 feet; thence North 22 degrees 07' 12" West, 78.00 feet to the point of beginning; thence South 43 degrees 50' 25" West, 79.31 feet; thence South 78 degrees 15' 09" West, 25.00 feet; thence Northwesterly along a circular curve which is convex to the Northeast whose radius = 116.90 feet, tangent = 47.95 feet, deflection angle = 44 degrees 36' 05", a distance of 91.00 feet; thence North 33 degrees 39' 04" East, 25.00 feet; thence Southeasterly along a circular curve which is convex to the Northeast whose radius = 141.90 feet, tangent = 6.00 feet, deflection angle = 04 degrees 50' 43", a distance of 12.00 feet along said curve; thence North 36 degrees 37' 55" East, 103.36 feet; thence South 22 degrees 07' 12" East, 116.48 feet to the point of beginning, in Lake County, Indiana.

**Document is
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**This Document is the property of
the Lake County Recorder!**

STOP

