

FA-3622

Return to:
First American Title Insurance Company
5285 Commerce Drive
Crown Point, IN 46307

PIF /L337

91023224

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

)
) KNOW ALL MEN BY THESE PRESENTS:
)

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of FORTY FIVE THOUSAND
TWO HUNDRED FIFTY and NO/100 dollars (\$45,250.00),
dated NOVEMBER 3, 1982, and executed by
LEN A. SPORMAN AND SHARON ELLETT SPORMAN, HIS WIFE
payable to
TOWER SERVICE CORPORATION
AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP
more fully described in a MORTGAGE, duly recorded in DOCUMENT #686490,
, of the MORTGAGE records of LAKE County, INDIANA;
said Note being secured by the therein described Lien against the
following described property:

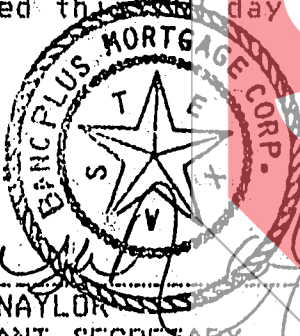
LOT 1, BLOCK 4, HIGHLAND ESTATES, IN THE TOWN OF
HIGHLAND, AS SHOWN IN PLAT BOOK 27, PAGE 84, IN
LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 15 1 49 PM '91
ROBERT "BOB" FREELAND
RECORDER

Document is
NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this 7th day of MARCH, A.D., 1991.



BANCPLUS MORTGAGE CORP

Attest

By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY



STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared
RACHEL CUELLAR, VICE PRESIDENT, and
SUSAN NAYLOR, ASSISTANT SECRETARY, of
BANCPLUS MORTGAGE CORP
known to me to be the persons whose names are subscribed on the fore-
going instrument, and acknowledged to me that they executed the same
for the purpose and consideration therein expressed, in the capacity
therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 7TH day of
MARCH, A.D., 1991.



Janie Miles
JANIE MILES
Notary Public in and for the State
of TEXAS
My Commission Expires _____

500

Requested By:

Inv. No.
Loan No. 10186440
PF20 - 6017

J MILES
FFDT:91-02-14