RELEASE OF MORTGAGE OR YRUST BY CORPORATION (ILLINOIS)

Return to: First Anierican Til 5265 Commerce n	la Inci	irona.	,
5265 Commerce D Grown Point, IN			Combine
	RECGR		AKE COL
O	E P	, Hd sh	NA/S.S.A

Above Space For Recorder's Use Only

corporation of the State of	inois, for and in consid	ad, Lansing, Il. eration of the payment o	,
ured by the Mortgage herein	rafter mentioned, and the c	ancellation of all the note	s thereby secured,
of the sum of one dollar, the receipt	whereof is hereby acknowl	edged, does hereby REM	ISE, RELEASE,
NVEY and QUIT CLAIM unto So	cott C. Andre and Ki	mberly K. Andre, wh	is wife
702 W. 180th Avenue, Lowell			
legal representatives and assigns,	all the right, title, interest,	claim or demand whatso	ever it may have
nired in, through or by a certainMG	ortgage , bearing date	the 30th day of 3	anuary , Indiana
88and recorded in the Recorder's	Office of Lake	County, in the State of	f MKNox, in book
of records, on page, a	s document No. 962040 Indiana	to the premises	therein described,
the office of the recorder #1-155-3 ress commonly known as:	of Lake County, Ind	corded in plat book	
	The White water stilling		
ether with all the appurtenances and p		ng or appertaining.	ů.
ther with all the appurtenances and p		ng or appertaining.	sing

By Loan Off Attest: 1

This instrument was prepared by

Second Vice Brenda Mikolajczak C/O American National Bank Of Lansing
(NAME AND ADDRESS) 3115 Ridge Road
Lansing, Il. 60438

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TATE OF STILL		g23.
ALEUR	ss.	
OUNTY OF	ok.	
	A statement	
$R \sim \frac{1}{2}$	dersigned	, a notary public
n and for said County, in th	ne State aforesaid, DO HEREBY CERTIFY th	at John M. Obbagy
ersonally known to me to	be the Loan Officer PXXXVEXX of the	American National Bank Of L
	, a corporation, andKin	m M. Mauger personally
	ond Vice- President Sweensky of said corporation, a	•
The state of the state of the state of the state of	Committee of the commit	The second secon
ame persons whose names	are subscribed to the foregoing instrument,	appeared before me this day in person Second Vice-
nd severally acknowledg	ed that as such Loan Officer Resident	and President Skereday, they
igned and delivered the sa	ild instrument and caused the corporate seal of	f said corporation to be affixed thereto.
	by the Board of <u>Directors</u> of said	
ct, and as the free and volu	untary act of said corporation, for the uses and	purposes therein set forth:
GIVEN under my ha	and and notarial salks 18th S	day of May 19 91
	NOTOFFICIA	IM MKenna
	This Document is the prop	NOTARY PUBLIC!
	the Lake County Reorr	tteat SFAL
	JANICI Notary Pr	E.R. MCKENNA Bublic, State of Illinois
		ssion Expires 11-17-92
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By Corporation

TO

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980