

91023197

ASSIGNMENT OF MORTGAGE

L3539

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by DAVID N. AND ARLENE J. SCHOON,

HUSBAND AND WIFE, dated the 10TH day of MAY, 19 91, and recorded as Document No. **91023196** in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 191 IN THE MEADOWS FIRST ADDITION, UNIT 1, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED JULY 5, 1968 IN PLAT BOOK 39 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S. NO.
LAKE COUNTY
FILED
MAY 15 1 36 PM '91
ROBERT "BOB" HIGHLAND
RECORDER

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together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$82,000.00, together with interest thereon at the rate of NINE AND ONE HALF Percent, per annum from the 10TH day of MAY, 19 91, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 10TH day of MAY, 19 91.



BANK OF HIGHLAND

BY: Walter Banke

WALTER BANKE
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 10TH day of MAY, 19 91, personally appeared WALTER BANKE, to me known to be the ASSISTANT VICE PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Betty L. Hammis
Notary Public

MY COMMISSION EXPIRES: 1/27/95
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: WALTER BANKE, ASSISTANT VICE PRESIDENT



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