

91023133

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The State of Indiana  
County of Lake

Know All Men by These Presents:

WHEREAS, on the 6th day of March A.D. 19 91

Donald Walton and Marie L. Walton, husband & wife  
did execute that certain note \_\_\_\_\_, described as follows:  
One certain retail installment contract in the amount of \$ 8320.00

and which said note is set out and described in a certain Mortgage  
executed by Donald Walton and Marie L. Walton, parties of the first part  
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume 1457 # 91020721, page Book 2 5-01-91, records of Mortgage  
of Lake County, Indiana, and secured by the  
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of  
Lake State of Indiana, to wit:

12  
The South 12 Feet of Lot 21, All of 22 and the North 10 Feet of Lot 23, Block 1, Ellias  
Subdivision, in the City of Gary, as shown in Plat Book 2, Page 30, in Lake County,  
Indiana.

Commonly known as: 1984 Garfield Street  
Gary, Indiana 46404

RETURN TO:

UNION MORTGAGE CO., INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

Key #25-42-282-22

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
First Metropolitan Builders of America, Inc. a corporation,  
the payee \_\_\_\_\_ and owner \_\_\_\_\_ and holder \_\_\_\_\_ of said note \_\_\_\_\_, for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

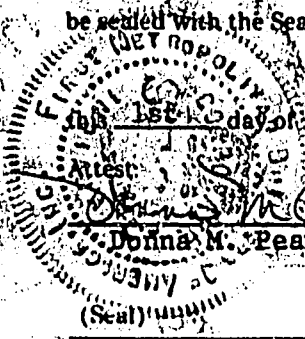
and other good and valuable considerations  
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey  
unto said Union Mortgage Company, Inc.

13151 Emily Road, Dallas, TX 75240  
of the County of Dallas, State of Texas

the said \_\_\_\_\_ Note and said lien and all liens and titles held by it in and to said land:  
To have and to hold the same unto the said Union Mortgage Company, Inc., its  
heirs and assigns forever.

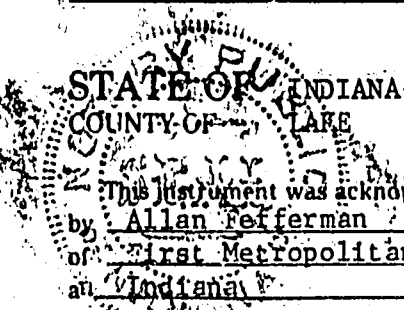
IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408



April \_\_\_\_\_, A.D. 19 91  
First Metropolitan Builders of America, Inc.

By Allan Fefferman  
Allan Fefferman President

(Corporate Acknowledgment)



This instrument was acknowledged before me on the 1st day of April 19 91  
by Allan Fefferman President  
of First Metropolitan Builders of America, Inc.  
an Indiana corporation, on behalf of said corporation.

My commission expires:  
11-16-93  
00101

Felipa Ortiz  
Notary Public, State of Indiana  
Notary's printed name: Felipa Ortiz

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

STATE OF INDIANA / S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
RECORDED  
APR 15 12 51 PM '91

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