

91023132

RETURN TO: BancPLUS Mortgage Corp.  
9601 McAllister Freeway  
P. O. Box 47524  
San Antonio, Texas 78265

ASSIGNMENT

STATE OF INDIANA X  
COUNTY LAKE X

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following: <sup>MORTGAGE</sup>  
That certain Mortgage dated MAY 16, 1986

DAVID W. JOHNSON AND CYNTHIA M. JOHNSON  
the records of LAKE COUNTY, INDIANA  
property:

executed by  
and filed in  
, securing the following

854794 3800 E. 14TH AVE. GARY, INDIANA  
LOT 27, BLOCK 18, AETNA MANOR, CITY OF GARY, AS SHOWN IN PLAT BOOK 28,  
PAGE 25, LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED  
MAY 15 12 11 PM '91  
ROBERT HUBBARD  
RECORDER

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$29,822.59 together with the interest from the first day of 09/01/90, at the rate of 10.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

EXECUTED THIS 6TH Day of MAY, 1991

ATTEST:  
BY: Patricia J. Fernandez  
PATRICIA J. FERNANDEZ / ASSISTANT SECRETARY  
STATE OF TEXAS

BANCPLUS MORTGAGE CORP.  
Mark Hackert  
MARK HACKERT / VICE PRESIDENT  
9601 McAllister Freeway  
P. O. Box 47524  
San Antonio, TX 78265

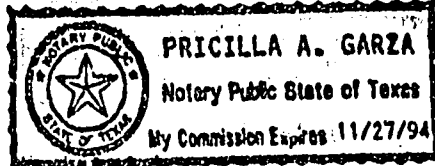
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared MARK HACKERT, Vice President, and PATRICIA J. FERNANDEZ, Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 6TH DAY OF MAY 1991

PREPARED BY: GERI GONZALEZ  
BANCPLUS LOAN #: 10369158  
FHA CASE: 151-2486383/203

Priscilla A. Garza  
Notary Public  
Commission Expires: \_\_\_\_\_



500 doc