

91023026

555 E 3rd St
Apt 487
Hobart 46342

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by MARY E. WALKER

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 11TH. day of JULY, 19 86, amounting to the sum of \$ 13,000.00, said mortgage being recorded in the Recorders Office of LAKE County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 864318 has been fully paid and satisfied and said Mortgage is hereby released: LOT 11 IN BLOCK 3 IN VILLA SHORES FIRST ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Witness, our hands and the seal of the Corporation this 9TH. day of MAY, 19 91

Hobart Federal Savings and Loan Association, Hobart, Indiana
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
Document is NOT OFFICIAL!
This Document is the property of President the Lake County Recorder!



STATE OF INDIANA
FILED
MAY 15 11 11 AM '91
ROBERT
RECORDER

STATE OF INDIANA }
COUNTY OF LAKE } SS:
I, DEBBIE J. LUCAS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy personally known to me to be the Vice President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Vice President & Secretary Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH. day of MAY, A.D. 19 91

Debbie J. Lucas
DEBBIE J. LUCAS, Notary Public

My Commission expires 1-29-93
Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

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