

91022986

ASSIGNMENT OF MORTGAGE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
50980

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Heigl Mortgage and Financial Corporation (Assignee) a certain Mortgage dated 3/28/91, executed by Phyllis E. Brown, a single person, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on 4/2/91 in Mortgage Record Doc.# 91014818, page _____, in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 28th day of March, 1991

Lots 5 and 6, Block 4, Carlson's First Addition to Tolleston, in the City of Gary, as shown in Plat Book 7, page 29, Lake County, Indiana

Suburban Mortgage Co., Inc.

Document is NOT OFFICIAL!
By Leonard Niepoko President
This Document is the property of the Lake County Recorder!

ATTEST:

Ruby Niepoko
Ruby Niepoko
Secretary

STATE OF Indiana
COUNTY OF Lake

SS:



Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepoko and Ruby Niepoko, known to me to be the President and Secretary, respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 28th day of March, 1991

My commission expires:

10/13/94

Catherine A. Kasarda

Catherine A. Kasarda

This instrument was prepared by:
Leonard Niepoko
SUBURBAN MORTGAGE CO., INC.
500 West Lincoln Highway, Suite F
Merrillville, Indiana 46410

Resident of Lake County

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 15 10 12 AM '91
ROBERT FREELAND
RECORDER

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5.00