PARTIAL RELEASE OF MORTGAGE

91022947 HIS IS TO CERTIFY,	That a certain M	ortgage executed by	ale C. Osgerby and C	arol A. Osgerby,
husband and wife	:		, , , , , , , , , , , , , , , , , , ,	Hgni.
CITIZENS FEDER	RAL SAVINGS AI	ND LOAN ASSOCIATION	ON OF HAMMOND, IN	DIANA, a United
tates corporation,				
r the sum of	Hundred Five T		and NO/100	▼
) Dollars, dated <u>Oc</u>	
			rd No./Plat Book	
age	., as Document N	lo. <u>133102</u> in	the Recorder's Office o	Lake Lake
ounty, Indiana, and	given to secure o	on promissory note in th	e sum of \$	00
ad been partially sati	sfied and the sam	ne is hereby released ins	ofar as the lien thereof af	fects the followings
escribed property, to	o-wit:	``		+
arcel II: Lot 69:	in Ridgeland P	ark First Addition t	o the Town of Munste	r, as
		orded in Plat Book 3 ke County, Indiana.	1 page 88, in the Of	fice
or che	Werning of m	Journay Limitaliai	•	
As A			Section 1	W e
	-	V-2	as to remainder of the re	,
I WITNESS WHERE	OF, we have her		d seal this 1 st	day,
May	19	Document i	S	
	NO	TOFFICE	FIZENS FEDERAL SAN	INGS AND
THE OTE	This Do	cument is the neg	AN ASSOCIATION OF	HAMMOND:
ITEST:		ake County Reco		
an a.			hours of Ahra	entre de la companya de la companya La companya de la co
Joanne Pickett	Aggi	stant Secretary Sho	erry L. Akey, Asst	Vice President
La No.	7,001	3.11	Asst	C 25 9
cknowledgement:	<i>p</i>			
TATE OF INDIANA			and the second of the second o	
OUNTY OF Lake	SS:			SO (SO PARION
àlara ma tha coala	Named a Natar	Public HOER'S	County this 1s	20 mm 875
		Public in and for said (Sherry L. Akey	z co
May	, 19 <u>91</u> , p	ersonally appeared	JoAnne Pickett	<u> </u>
	The second second	and		,
<u> </u>		WIND AND AND AND AND AND AND AND AND AND A		vn to me to be the
			TIZENS FEDERAL SAV	
		The state of the s	dged that as such officer	
			the corporate seal of said	
			ctors of said corporation	
	he free and volu	ntary act and deed of sa	aid corporation, for the u	ses and purposes
erein set iorth.				
San				
ITNESS MY HAND	and official seal			and the state of t
	CA.	Khom	da Otherd	
3.56	A	Rhonda	J. Ward	Notary Public
400			County of Residence - L	ake 🖓
ly Commission Expl	res 2-8-93		er en	<i>* ल</i>
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OUNTY OF RESIDE	NCE: taka	**************************************		

MR3 - 500 - 10/84

Citizens Federal Savings and Loan Association