

336 S. Calif. Pl. Hgt. 46342

91022931

RELEASE OF MORTGAGE

For a valuable consideration, it is certified that a certain mortgage executed by J. Robert Crabb and Dolores Crabb, husband and wife

on the 19th day of February 1986, securing the principal sum of One Thousand and 00/100 Dollars (\$ 1,000.00)

which mortgage was duly recorded (as Document Number 841985) (in ~~the~~ County ~~of~~ Lake ~~County~~ ~~Indiana~~) [strike one] in the office of the Recorder of Lake

County, Indiana, on 21st day of February, 1986, and ~~with~~ ~~its~~ ~~recording~~ ~~in~~ ~~the~~ ~~office~~ ~~of~~ ~~the~~ ~~Recorder~~ ~~of~~ ~~Lake~~ ~~County~~ ~~Indiana~~

Number 841985 (in ~~the~~ ~~County~~ ~~of~~ ~~Lake~~ ~~County~~ ~~Indiana~~) (as ~~the~~ ~~same~~ ~~document~~ ~~is~~ ~~released~~ ~~and~~ ~~satisfied~~)

is released and satisfied. Dated this 15th day of May, 1991



STATE OF INDIANA, S. NO. LAKE COUNTY FILED FOR RECORD MAY 15 9 53 AM 1991 BERT S. BEEBE RECORDER

Janine Crabb and James Robert Crabb, joint tenants with right of survivorship

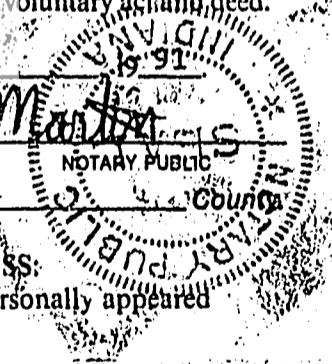
STATE OF Indiana COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Janine Crabb and James Robert Crabb, joint tenants with right of survivorship

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 15th day of May My commission expires: 4/18/94

James W. Martin NOTARY PUBLIC Resident of Lake County



STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ and \_\_\_\_\_

the \_\_\_\_\_ and \_\_\_\_\_ respectively

of \_\_\_\_\_, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ My commission expires: \_\_\_\_\_

NOTARY PUBLIC Resident of \_\_\_\_\_ County.

This instrument was prepared by James W. Martin, Attorney at Law, 1000 E. 80th Pl., Ste. 521 No., Merrillville, IN 46410 Attorney Identification No. 10873-45

Mail to: