

91022924

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

JOHN W TOWNSEND AND MARLENE A TOWNSEND HUSBAND AND WIFE

TO SUBURBAN MORTGAGE CO INC

on the 21 day of MARCH, 19 85, securing the Principal sum of FORTY SIX THOUSAND AND 00/100 Dollars ( 46,000.00 ),

which mortgage was duly recorded in Mortgage Book, 797275, Page, in the office of the Recorder of LAKE County, INDIANA

on the 28 day of MAR, 19 85, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 11TH day of APRIL, 1991



STATE OF KENTUCKY  
COUNTY OF DAVIESS

SS: BY: BARBARA SANFORD, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that BARBARA SANFORD, VICE PRESIDENT of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 11 day of APRIL 19 91.

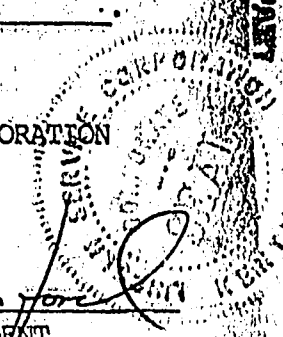
Ada H Martin  
NOTARY PUBLIC  
ADA H. MARTIN

My Commission expires 12-8-94

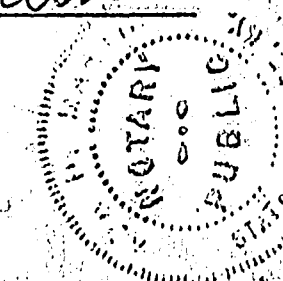
PREPARED BY: MARILYN RAY / Marilyn Ray

LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
P O BOX 989  
OWENSBORO, KY 42302-0989  
502-685-7100  
RELEASE DEPARTMENT

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION



STATE OF INDIANA/S.S. NO:  
LAKE COUNTY  
MAY 15 9 53 AM '91  
ROBERT BOGGS, RECORDER AND



500  
CF

Jobs 4 & 5 Huehn's Shred Add, Hammond PB 6/11