

452258 AD

4006

Col Adams  
1806 Robin Hood Blvd  
Spartanburg, SC 29375  
att: Melinda Gaborick  
LOAN 120516-0 PIF 3-29-91 MR

91022923

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by  
JOHN W TOWNSEND AND MARLENE A TOWNSEND HUSBAND AND WIFE

TO SUBURBAN MORTGAGE CO INC

on the 21 day of MARCH, 19 85, securing the Principal sum of  
FORTY SIX THOUSAND AND 00/100 Dollars (46,000.00),

which mortgage was duly recorded in Mortgage Book 798594, Page \_\_\_\_\_,  
in the office of the Recorder of LAKE County, INDIANA

on the 9 day of APRIL, 19 85, is hereby Released and  
Satisfied.

In Witness Whereof, said CORPORATION has caused this  
Release to be executed and its corporate seal to be affixed, by its duly  
authorized officer on this 11TH day of APRIL, 1991



STATE OF KENTUCKY  
COUNTY OF DAVIESS

SS: BY: Barbara Sanford  
BARBARA SANFORD, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State  
aforesaid, do hereby certify that BARBARA SANFORD, VICE PRESIDENT

OF LINCOLN SERVICE CORPORATION whose name is subscribed  
foregoing instrument as such VICE PRESIDENT appeared before me this  
day in person and did hereby acknowledge that he/she signed, sealed and delivered  
the said instrument of writing as his/her free and voluntary act, and as the free  
and voluntary act of said CORPORATION, for the uses and purposes  
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 11 day of APRIL  
19 91.

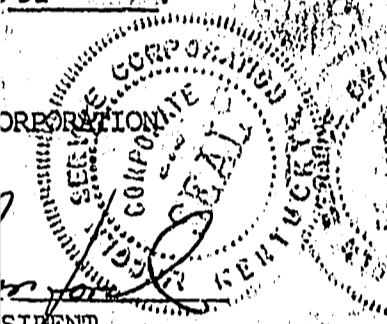
Ada H. Martin  
NOTARY PUBLIC  
ADA H. MARTIN

My Commission expires 12-8-94

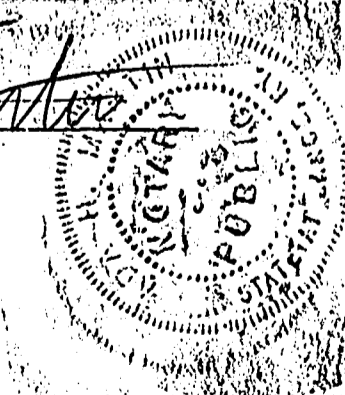
PREPARED BY: MARILYN RAY Marilyn Ray

LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
P.O. BOX 989  
OWENSBORO, KY 42302-0989  
502-685-7100  
RELEASE DEPARTMENT

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION



STATE OF INDIANA'S S.S. NO.  
LAKE COUNTY  
FILED  
APR 11 1991  
53 34 10  
GOBE READER



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