NDIANA 91022909

LOAN NO. 105689
POOL NO. NATIONAL
COUNTY OF LAKE

(OAS.IN)

C = S.043.0002 P = S.001.004 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE

KNOW ALL MEN BY THESE That <u>LANDMARK FINANCIA</u>		UNITED STATES	CORPORATION	
located at <u>8601 GEORG</u> party of the first par	IA AVENUE, SILVER S t, for value re	PRING, MD 2091 eceived has o	o granted, barg	ained, sold,
CORPORATION	and set over un	MARYLAND NA	TIONAL BANK, A UNITE	ED STATES
located at <u>7178 COLUMB</u> party of the second pa mortgage dated <u>DECEM</u>	rt, its successo BER 8, 1089	ors and assig made_by; <u>to</u>	ns; a certain <u>Ne Walker And Shern</u>	indenture of Ys:WALKER
			The second of th	taring the property of the party of the second
to FIRST METROPOLITAN E securing the payment of NINETEEN THOUSAND FIVE HUNDRED and all its right, tit	f one promissory	y note therei	n described for	or the sum of
county of <u>LAKE</u> mortgage as follows, t AS DESCRIBED ON SAID M	o wit:	State of Indi	ana, and descr	ibed in said
25			•	
er.		ment is		,
which said mortgage	This Docume Factor	in Fine in onth	ce of the i	recorder of Indiana in
Instrument # 090247	the Lake Co	unty Record	er!	
due thereon, with the	interest:			
TO HAVE AND TO HOLD the successors and assigns said indenture of mort	forever, su	bject only to	of the second the provisio	part, its ns in the
IN WITNESS WHEREOF to be executed in its	he party of the name by <u>BILLY P</u>	first part l	nas caused thi	s instrument, augested by
JAMES BOYD	S Chil	ERSO		27
This <u>31st</u> day of ATTEST:	DECEMBER 1990		-	CORDEI
	King A	DIANA		李 元
		LANDM	ARK FINANCIAL	
	B		Boll	
		NICE PRES	IDENT (The state of the s
	В	JAMES/BOYD	3	
STATE OF MARYLAND	}		SECRETARY	
COUNTY OF Anne Arundel	iH20_		e	•
On DECEMBER 31, 1990		ore me, <u>DEBC</u>	ORAH HENRY	and
personally appeared			ly known to me	e (or proved
executed the within it ASSISTANT SECRETARY	nstrument as VI	CE PRESIDENT	corporation the	and
and acknowledged to me				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Notary Public in and	or said County	dand State		
DEBORAH HENRY (COMMIS		v		

J = 244.S.00106