INDIANA

(OAS.IN)

C = S.043.0001 P = S.001.003

LOAN NO. 10144
POOL NO. NATIONAL
COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91022908

ASSIGNMENT OF REAL ESTATE

That LANDMARK FINANCIAL SERVICES		ION
party of the first part, for v	SILVER SPRING, MD 20910 value received has granted,	bargained, sold,
assigned, transferred and set of CORPORATION Stock COLUMBIA GATEWAY	VODINE COLUMNIS MO 01005	A UNITED STATES
party of the second part, its s	successors and assigns, a ce	rtain indenture of
mortgage dated <u>MARCH 37.1988</u> to <u>FIRST METROPOLITAN BUILDERS O</u>		And the American State of the S
securing the payment of one pro FORTY-ONE THOUSAND FIVE HUNDRED TWO and NOT and all its right, title and	missorv noce cherein descri	pedsfor the sum or
and all its right, title and county of <u>LAKE</u> mortgage as follows, to wit:	interest in and to the pr , State of Indiana, and	emises situated in described in said
AS DESCRIBED ON SAID MORTGAGE F	REFERRED TO HEREIN.	l de la versión de la designation de l La designation de la
	ocument is	
which said mortgage is Lect LAKE Book/Drawer This Docu	County, in the State	of Indiana in Document or
Instrument # 981/12 the La together with the said note the due thereon, with the interest	ke County Recorder! herein described and the mor	ley due or to grow
TO HAVE AND TO HOLD the same un successors and assigns, foreversaid indenture of mortgage cont	nto the said party of the seer, subject only to the protained.	condupart, its visions in the
IN WITNESS WHEREOF, the party to be executed in its name by JAMES BOYD		and aftested by
This 31st day of DECEMBER	1000 DERS	RECOI RECOI
ATTEST:	TO SEAL OF SEA	ANA/8.S.
No the second se	WOIANA THE	E Brunnes.
	LANDMARK FINA	NCIAL SERVICES, INC
	BY BILLY, POND VICE PRESIDENT	
	BY Jas Q	
STATE OF MARYLAND Anne Arundel	JAMES BOYD // /) ASSISTANT SECRETAR	łY
COUNTY OF -BALTIMORE ONT		
on DECEMBER 31, 1990	_, before me, <u>DEBORAH HENF</u>	RY and
personally appeared <u>BILLY POND</u> TAMES BOYD to me on the basis of satis	personally known	to me (or proved
executed the within instrument	as <u>VICE PRESIDENT</u>	and
and acknowledged to me that th	e corporation executed it.	•
Notary Public in and for said DEBORAH HENRY (COMMISSION EXP.	County and State 02/1/93)	

J = 244.S.00105