811 & 10 th St. Siour Fallo. S.D. 57/03

## RELEASE OF MORTGAGE

County, Indiana in Mortgage Record Rook DO #754716  Page Doubt been fully poid and satisfied and the same is hereby released. NOT OFFICIAL!  Witness the hand and record possible mortgage it is been fully poid and satisfied and the same is hereby released. NOT OFFICIAL!  Witness the hand and record possible mortgage it is proposed in F/K/A all state Enterprises Financial Corporation F/K/A all s		:Order	lca of the Rec	ecorded in the Of	whic	
Witness the hand and seel of said mutgage, this and of day of  May    Sears Consumer Financial Corporation F/K/A Allstate Enterorises Financial Corporation   By:   Sears Consumer Financial Corporation	A Secure	54716	d madely Doc #75	a in Mortgage Rec	County,	<b>f</b> Lake
Witness the hand and seal of said morigage, this are day of    May	10 10 10 10 10 10 10 10 10 10 10 10 10 1	ng selep jaggaran elep	d satisfied a	been fully paid	Zwa+	<b>RASH</b>
May  Sears Consumer Financial Corporation F/K/A Allstate Enterprises Financial Corporation  By:  Sears Consumer	•			FEICIAI	s hereby released.	ne same is he
May  Sears Consumer Financial Corporation F/K/A Allstate Enterprises Financial Corporation  By:  (seal)  S. Michael Smith, Associate Vice President  ATE OF SOUTH DAKOTA, MINNEHAHA COUNTY, SS:  Greene the undersigned, a Notary Bulloin and for said county, this  3rd day of May  Late Vice President and acknowledge the execution of the annexed release  mortgage.  WITNESS WHEREOF, I have become subscribed my name and affixed my		÷	day of		1)	<b>1</b>
Sears Consumer Financial Corporation F/K/A Allstate Enterorises Financial Corporation  By: (seal)  By: S. Michael Smith Associate Vice President  ATE OF SOUTH DAKOTA, MINNEHAHA COUNTY, SS:  Fore me the undersigned, a Notary Bullo in and for said county, this and day of May  Late Vice President and acknowledge the machine of the annexed release  mortgage.  WITNESS WHEREOF. I have be reunto subscribed my name and affixed my		•.	01			
ATE OF SOUTH DAKOTA, MINNEHARA COUNTY, SS.  fore me the undersigned, a Notary Sulicin and for said county, this  3rd day of May  ate Vice President and acknowledge the machine of the annexed release  mortgage.  WITNESS WEERFOF. I have become subscribed my name and affixed my		(A)	ion F/K/A	<b>●</b>		May
ATE OF SOUTH DAKOTA, MINNEHAHA COUNTY, SS:  Store me the undersigned, a Notary public in and for said county, this  3rd day of May  ate Vice President and acknowledge the macuation of the annexed release  mortgage.  WITNESS WHERFOF, I have becounty subscribed my name and affixed my	S.			prises Financial	Allstate	
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WITNESS WHEREOF, I have hereunto subscribed my name and affixed my					<b>5.</b> 	mortgage.
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Commission Expires My Commission Expires Mar. 27, 1990 Druge 12 SOUTH DAKOTA (	SEAL	WH DAKOTA	M. Falie	27, 1990 Denise	ion Expires My Commission Exp	Commission E