Ronald J. Hocker alty 72027/ Shadeland Que 57 Ste 207 Indjels x6250

## RELEASE OF MORTGAGE

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|                  |  |  |  |                                       |           | office of    |  |
| Lake             | e  | County In  | diana, in  | Nortgage                              | Record    | No. 437907   | , page   |
| has be           | en full  | y paid a   | nd satisfi   | ed and the                            | same is   | hereby rele  | ased. Whereas  |
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|                  | er er e  |  | Dog  | nimen                                 | tic       |              | ROBERT IN  |
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|                  |  |  |  | County R                              | ·         |              | 9 PH 191   |
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|                  |  |  |  | e                                     |           |              |  |
| In: Wit          | ness w   | hereof the   | holder a   | bove named                            | has cau   | sed this in  | strument to be   |
| execute          | d this   | 17th   | _ day of   | April                                 | 5         | 19_91.       | Millerianion   |
|                  |  | 5  | o É  | ORDER'S OF                            | CORPORAT  | TOPE         | Julius Landon Land   |
|                  |  |  |  |                                       |           | 1/           |  |
| (4)<br>  18      | er<br>Grande Grande Grand<br>Grande Grande Grand |  |  | SEAL                                  | John John | T. Stephens  | Treasurer  |
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| Before           | me, t  | he unders  | igned, a   | Notary Pub                            | lic in a  | nd for said  | d county, thi  |
| AND STREET       | 17th   | day of   | April  | 19                                    | 91 cam    | <b>0</b> ′   |  |
| John '           | T. Steph   | ens  | and  | ackowledge                            | d the     | execution    | of release o   |
| mortgag          | re. In   | . Witness w  | hereof, I  | have here                             | unto sub  | scribed my   | name and affixe  |
| my offi          | icial se   | <b>al</b> .  | f  | e e e e e e e e e e e e e e e e e e e |           |              | and the second of the second   |
|                  |  |  | $V_{a,b} = \frac{1}{2} \left( \frac{1}{2} \right) $ |                                       |           | homas.       | Guden.   |
|                  |  | 'O - '   |  |                                       | Tho       | mas Guiden   | Notary Publi   |

Hy commission expires: August 17, 1992 County of Residence: Lake

THIS INSTRUMENT PREPARED BY: John T. Stephens Treasurer

FF Corporation