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PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46321

93022812

SUBORDINATION AGREEMENT

Whereas, John J. Musolino & Gina Musolino, Husband & Wife is (are) the owner(s) of the following described real estate, to wit:

Lot 20, Hilltop Acres Addition No. 2, Unit B, as Shown in Plat Book 43, page 145, in Late County, Indiana.

	And whereas, on November 15, 1	990	as owner(s) e	xecuted a
	mortgage on the aforesaid real	estate to Peop	<u>les Bank, A Fede</u>	<u>ral Savings</u> Ba
	as Mortgagee(s), which mortgage			
	as Documented No. 136287		id owners exe	cuted a
	mortgage to Peoples Bank, A Feder			
	as mortgagee, which mortgage wa			i and
	recorded 4/17/90 & as Documen	it No. 095635 & 91	018655	
	4/19/91			
	Now, Therefore in consideration	of One Dollar	(\$1.00) and o	ther
83°	valuable considerations, the re	ceipt whereof i	s hereby ackn	owledged,
	the aforesaid Peoples Bank, A Fe	deral Saving Bank	does h	ereby
	subordinate her aforesaid morto	age lien to and	agrees that	i+ shall
	be junior and inferior to the m	ortgage 1 ien		
1	be junior and inferior to the most of Peoples Bank, A Federal Savings		and to all	advances
	made and to be made under the	routed one of rea	id mortgage a	nd the
est Tilder i vie	note secured thereby and to all	HALL MALEN	provisions th	orein
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1	IN WITNESS WHEREOF, the said	it is the propert	y of	Le diam's
•	THE WITHESS WIFEREOF, the Salo	reopies bank, A re	derai Savinga ba	iik iids
i e	caused this instrumente to be si			
	it's Vice President , and	it's corporate	sear to be n	
	affixed and attested by Patric			it's
	Assistant Secretary this	10th day	of May	
N. 0	- <u>1'9. 91</u>			
	A CONTRACT OF THE CONTRACT OF			<u></u>
•		PEOPLES BANK,	A FEDERAL SAV	ING8 BANK
S &				
<i>:</i>		BY	/ Journ	4
· . # 64	 特別 	Joel Gorelick,	Vice President	
		DER'S COL		
: =	Attest			
				R R G
	BY LAMELY		. / /	FI FIAY MAY
n sales	cia J. Mrvan Assistant/Secreta	ry		
Patri	cia J. Mrvan Assictant Secret	CA III	/.	
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	Resolution of the Assessment of the second o	The state of the s	and the section of th	U 20 11 # E 27 - 12
e e	Teller (Marketine Santa Sentantian Sentantian Sentantian Sentantian Sentantian Sentantian Sentantian Sentantian	<u></u>	<i>"</i>	-6-1
	Witness my hand this 10th	day of May		2 LEG 01 2
Train		NATIONAL TO A STATE OF THE STAT	a thair an	White State of the
	STATE OF Indiana,)		"我们"的"人"的"一"的"一"的"一"的"一"的"一"的"一"的"一"的"一"的"一"的"一	
Akr.	OF ALE OF SECURITION AND SECURITION OF SECUR		No. 1. A War and the second	
	COMMUNICATION AND A LABOR		्रिक्षेत्र । विशेषात्री स्वेदितात्रीत्र संस्थानीत्रः स्थान	er comment a majorit sta
	COUNTY OF Lake)		भी क	<i></i> >
		takana Pulat dai da		, Complex
	Before me, the undersigned, a l	Notary Public in	Dannielo I Mine	County
	and State, personally appeared	Joel Gorelick &	Patricia J. MKVa	n, and
	acknowledge the execution of the	ne foregoing Sub	ordination Ag	reement as
6119	free voluntary act	and deed for th	e uses and pu	rposes
3.11	therein set forth.	•	8	A14
1 11		17 ' 0 0 0	^	
	in minimum () []	Undid a		المرفقة المراسين المرابع المرابع
	CINICAL COLUMN	NOTARY PUBLIC	Vicki JO Alkire	
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بد الظ	A marine statement of the statement of t	Resident of	Porter	County
1				—
(Fig.	My Commission Expires: 5/8/92		**************************************	
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4	Prepared By: Patricia J. Mrvan, A	ssistant Secretary	· · ·	
17.497	The Part of This represents of resemble			_

HOLAND DIVISION TITLE COMPA

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