

91022770



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Honorable Discharge

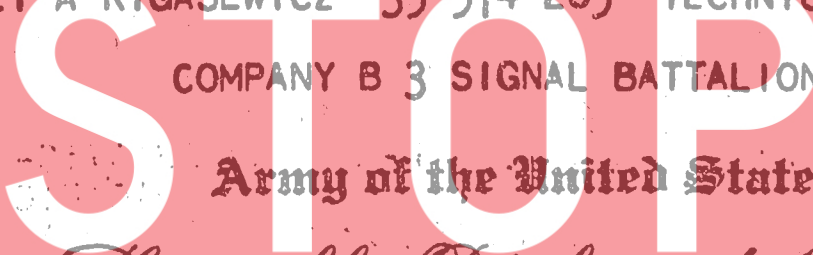
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This is to certify that

STANLEY A RYGASEWICZ 35 574 205 TECHNICIAN FIFTH GRADE

COMPANY B 3 SIGNAL BATTALION

Army of the United States



*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date 28 DECEMBER 1945

E. W. HENRY
MAJOR AC

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
RECORDED
MAY 11 11 06 AM '91
ROBERT S. HILLMAN



91022770

- Hold -

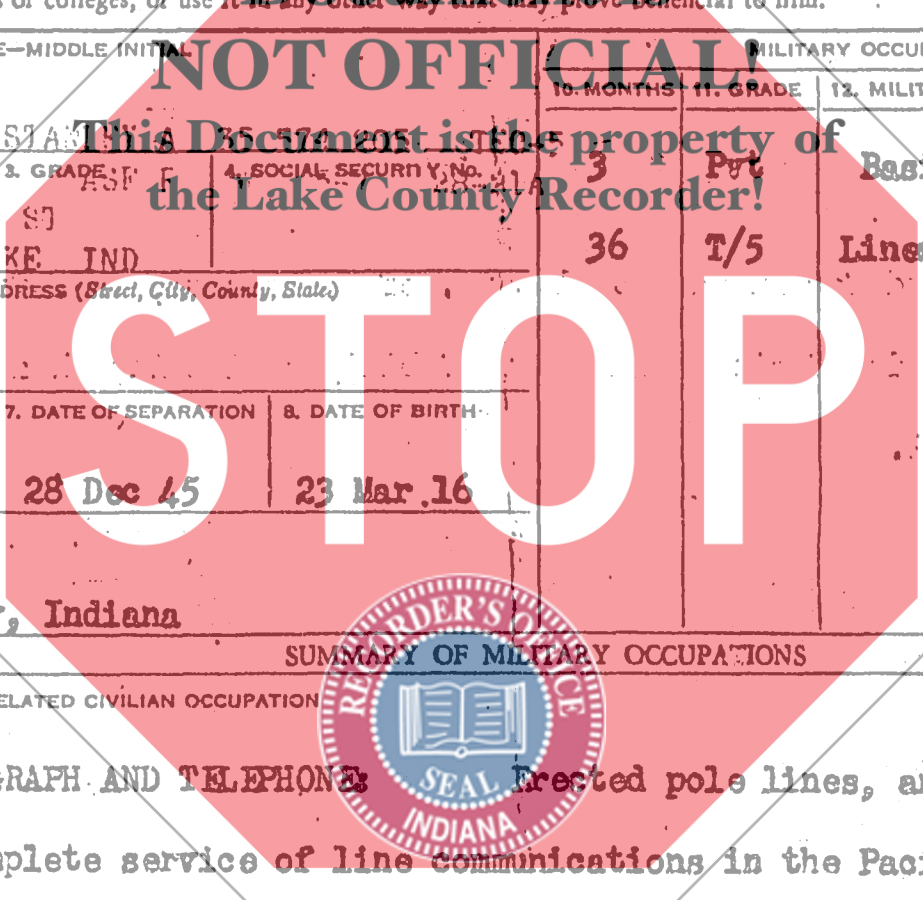


SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL		MILITARY OCCUPATIONAL ASSIGNMENTS	
RYGASEWICZ STAN		10. MONTHS	11. GRADE
2. ARMY SERIAL NO.		12. MILITARY OCCUPATIONAL SPECIALTY	
1118 MORRIS	3. GRADE	3	Pvt Basic 521
HAYMOND	4. SOCIAL SECURITY No.	36	T/5 Lineman 238
5. PERMANENT MAILING ADDRESS (Street, City, County, State)			
LAKELAND, INDIANA			
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH	
22 Dec 42	28 Dec 45	23 Mar 16	
9. PLACE OF SEPARATION			
Camp Atterbury, Indiana			



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 14 11 06 AM '91
ROBERT BOGGS REELAND
RECORDER

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

LINEMAN TELEGRAPH AND TELEPHONE: Erected pole lines, and repaired and maintained complete service of line communications in the Pacific Theatre of Operations. Worked as trouble shooter on all types of lines.

7918 N. Ind. Suffolk 46319

ENLISTED RECORD AND REPORT OF SEPARATION

28 21 10 JB

HONORABLE DISCHARGE

94092

1. LAST NAME - FIRST NAME - MIDDLE INITIAL RYGASEWICZ STANLEY A		2. ARMY SERIAL NO. 35 574 205	3. GRADE TEC 5	4. ARM OR SERVICE SIG C	5. COMPONENT AUS
6. ORGANIZATION CO B 3 SIG BN 91022770		7. DATE OF SEPARATION 28 DEC 45		8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND	
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1118 MORRIS ST HAMMOND LAKE IND			10. DATE OF BIRTH 23 MAR 16	11. PLACE OF BIRTH CHICAGO ILL	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES BLUE	14. COLOR HAIR BROWN	15. HEIGHT 5-9
16. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. CIVILIAN OCCUPATION AND NO. TALLYMAN III 1-49.31					

MILITARY HISTORY

22. DATE OF INDUCTION 15 DEC 42		23. DATE OF ENLISTMENT 22 DEC 42		24. DATE OF ENTRY INTO ACTIVE SERVICE 22 DEC 42		25. PLACE OF ENTRY INTO SERVICE FORT BENJAMIN HARRISON IND	
26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		27. LOCAL G.S. BOARD NO. 4		28. COUNTY AND STATE LAKE IND		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 1010 AMES ST HAMMOND IND	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. LINEMAN TELEPHONE TELEGRAPH 3-238				31. MILITARY QUALIFICATION AND DATE (i. e., Infantry, aviation and marksmanship badges, etc.) CARBINE MARKSMAN: RIFLE MARKSMAN			
32. BATTLES AND CAMPAIGNS RYUKYUS							
33. DECORATIONS AND CITATIONS AMERICAN THEATER RIBBON; ASIATIC-PACIFIC THEATER RIBBON W/ BRONZE STAR; GOOD CONDUCT RIBBON; VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX FEB 45	TYPHOID FEB 45	TETANUS FEB 45	OTHER (specify) TYP JAN 45	DATE OF DEPARTURE 16 SEP 44	DESTINATION ASIATIC-PACIFIC	DATE OF ARRIVAL 23 SEP 44	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD TEC 5			
CONTINENTAL SERVICE			FOREIGN SERVICE				
YEARS 1	MONTHS 9	DAYS 6	YEARS 1	MONTHS 3	DAYS 1		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION CONVN OF GOVT RR DEMOBILIZATION							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years) GRAMMAR 8 HIGH SCHOOL 4 COLLEGE	



STATE OF INDIANA
 DEPT. OF CONSERVATION
 FILED
 JAN 14 11 54 AM '46
 INDIANAPOLIS, IND.

43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSIT	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 3	MONTHS 0	DAYS 14	TOTAL \$ 300	THIS PAYMENT \$ 100	\$ 9.85	131.43 BB CALLAWAY LT COL FD	

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Gov. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V.A. <input type="checkbox"/>	31 DEC 45	31 JAN 46	6.90	Continue <input checked="" type="checkbox"/>

84.	85. REMARKS (This space for completion of group items or entry of other items specified in W. D. Directives)	
	ERC FROM 15 DEC 42 THRU 21 DEC 42; LAPEL BUTTON ISSUED. NO DAYS LOST UNDER AW 107; ASR (2 SEP 45) 62 A FREE PERMIT To HUNT, FISH and TRAP ISSUED BY Ind. Dept. of Conservation Date 1-26-1946	
86. SIGNATURE OF PERSON BEING SEPARATED <i>Stanley A. Rygasewicz</i>		87. PERSONNEL OFFICER (Type name, grade and organization - signature) A WELCH CAPT WAC <i>A. Welch</i>

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

none S1022770

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED

4 yrs. H. S.

16. DEGREES OR DIPLOMAS

Diploma

17. YEAR LEFT SCHOOL

1934

OTHER TRAINING OR SCHOOLING

20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE

Economics
Indiana University Ed.
Chicago, Ind.

21. DURATION

1/2 yr.

18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED

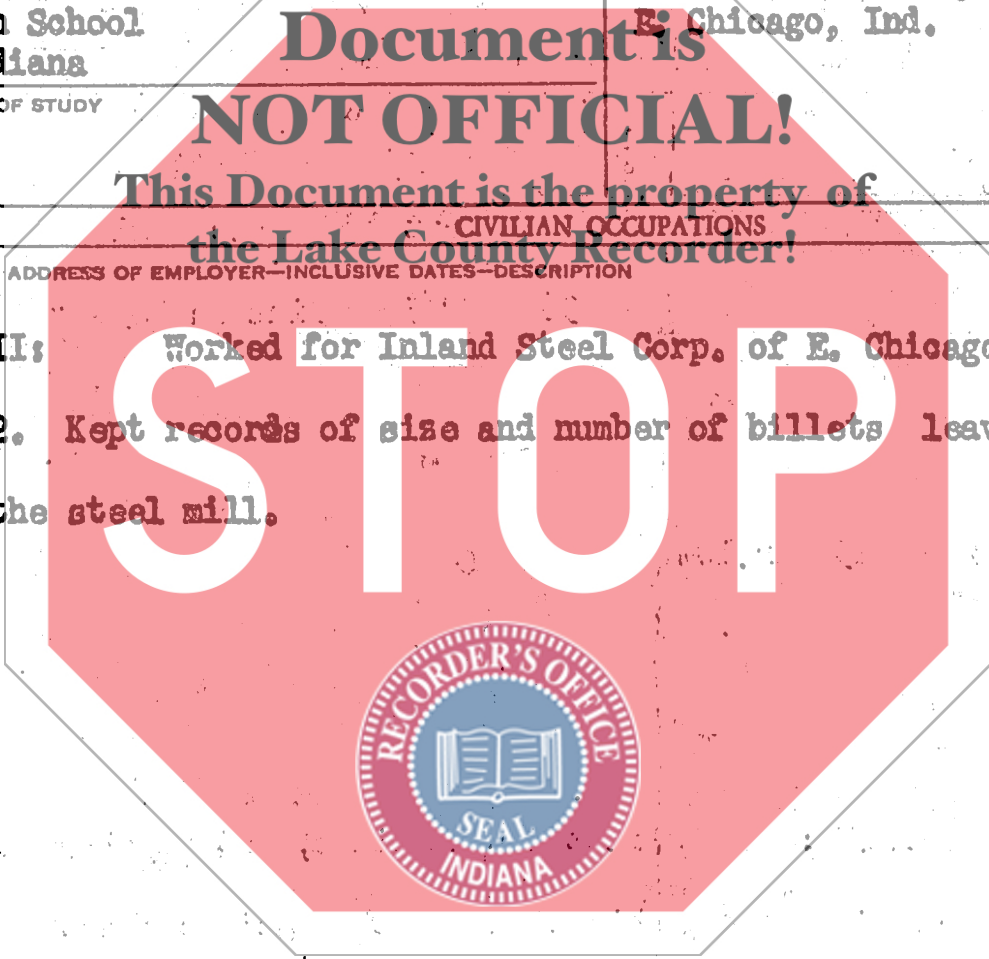
Hammond High School
Hammond, Indiana

19. MAJOR COURSES OF STUDY

Acad.

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

TALLY MAN III: Worked for Inland Steel Corp. of E. Chicago, Ind. from Sept 42 to Dec 42. Kept records of size and number of billets leaving shearing machine in the steel mill.



STATE OF INDIANA, S. W. CO.
LAKE COUNTY
FILED
MAY 14 11 05 AM '49
ROBERT S. WELLS
RECORDER

ADDITIONAL INFORMATION

23. REMARKS

none

24. SIGNATURE OF PERSON BEING SEPARATED

Stanley G. Rygasewicz

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

Paul Brannon

26. NAME OF OFFICER (Typed or Stamped)

Paul Brannon 1st Lt. AC