## 91022747 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$39,288.00 , dated March 18, 1988, executed by DAVID SCHMIDT, A: BACHELOR

to WESTAMERICA MORTGAGE COMPANY recorded at Volume/Book N/A , and/or Instrument Number , Page N/A 969384 23, 1988, in the records of LAKE , on March County, Indiana , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of April , 1991.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

> Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

KLEMKE ASSISTANT SECRETARY JOHN ADAMS

Signed, sealed, and delivered in the presense of

Witness VIVIAN BAKER

VICE PRESIDENT

"State of Maryland County of Frederick

On this 22nd day of April appeared JOHN ADAMS

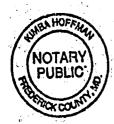
, 1991, before we, the undersigned officer, personally SANG JUDY KLEMKE

acknowledged themselves to be the VICE PRESIDENT

of the above named corporation,

ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



My commission expires: February 18, 1995

ANN THOMPSON "

AMERICA'S MORTGAGE SERVICE, INC.

P.O. BOX 9411, DEPT # 1010

GAITHERSBURG, MD 20898-6011

RM01 LOAN: 000001780841 / SCHMIDT