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Cit Fedl SAFA
707 Ridge Rd
Munster
46321

91022710

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Elaine F. Bell

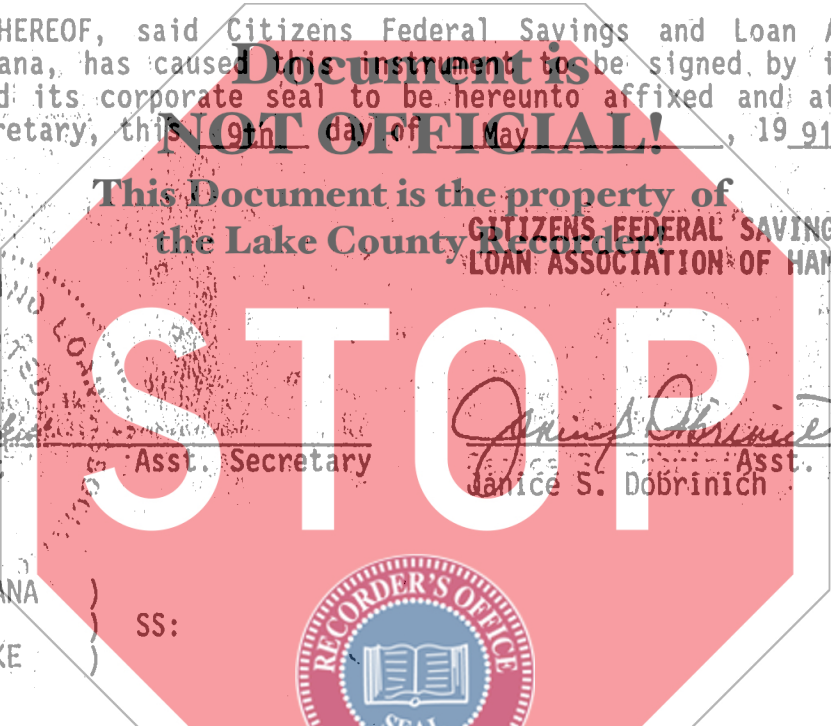
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 5th day of April 1988
in the amount of \$ 31,500.00 and recorded in Mortgage Record No./Plat Book XXX
page XXXXXXX as Document No. 972249 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 11, Redivision of the South half of Block 17, South Hammond Subdivision
in the City of Hammond, as shown in Plat Book 19, page 3, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 9th day of May, 1991.

This Document is the property of
the Lake County Recorder

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND



Attest:
JoAnne Pickett
Asst. Secretary

Janice S. Dobrinich
Asst. Vice President

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 14 @ 49 AM '91
ROBERT G. HERRLAND
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 9th
day of May, 1991, personally appeared Janice S. Dobrinich
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Notary Public

My Commission Expires August 5, 1994
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

60007

RECORDED TITLE REQUEST 1991
INDIANA DIVISION

Handwritten initials/signature