

Notice of Federal Tax Lien Under Internal Revenue Laws

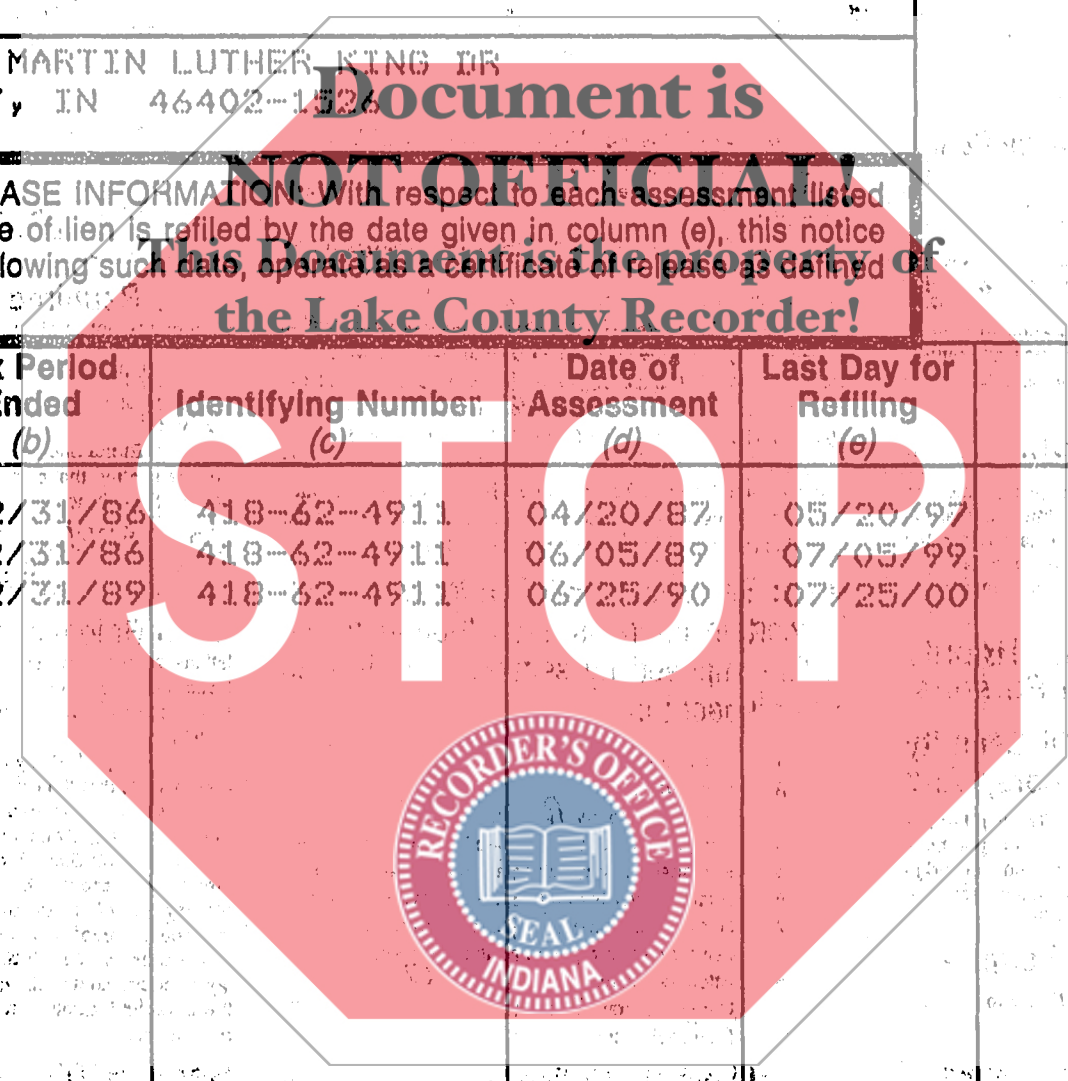
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|----------|------------------|---------------|-----------|--------------------------------------|
| District | 91022632 | Serial Number | | For Optional Use by Recording Office |
| | Indianapolis, IN | | 359107772 | |

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **JAMES L HARRIS**

Residence **643 MARTIN LUTHER KING DR
GARY, IN 46402-1526**

STATE OF INDIANA/S.S. HQ.
LAKE COUNTY
FILED
MAY 14 9 13 AM '91
ROBERT BOGERT
RECORDER



IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ended (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040 | 12/31/86 | 418-62-4911 | 04/20/87 | 05/20/97 | |
| 1040 | 12/31/86 | 418-62-4911 | 06/05/89 | 07/05/99 | 1377.30 |
| 1040 | 12/31/89 | 418-62-4911 | 06/25/90 | 07/25/00 | 947.32 |

Place of Filing: **COUNTY RECORDER
LAKE COUNTY
CROWN POINT, IN 46307**

Total \$ **2324.62**

This instrument was prepared by Joseph D. Kiefner, Internal Revenue Service. This notice was prepared and signed at Indianapolis, IN on this,

the 29th day of April, 19 91

Signature: *Joseph D. Kiefner* for **JOSEPH D KIEFNER** ACS Title: **CHIEF, SFB**
35-01-0000

* U.S. GOVERNMENT PRINTING OFFICE: 1990-282-042/1450 E.I. NO. 25-0501000