

DD FORM 1 JUL 79 21491022557 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) JONES Johnnita Davette 2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 3. SOCIAL SECURITY NO. 315 | 80 | 3753

4a. GRADE, RATE OR RANK LCPL 4b. PAY GRADE E-3 5. DATE OF BIRTH 630624 6. PLACE OF ENTRY INTO ACTIVE DUTY MCAS Jacksonville NC 28545-6046

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQBN MCAGCC 29 PALMS CA 92278/RUC 35010 MCC 015 8. STATION WHERE SEPARATED HQBN MCAGCC 29 PALMS CA 92278 RUC 35010

9. COMMAND TO WHICH TRANSFERRED N/A 10. SGLI COVERAGE AMOUNT \$ 50,000 NONE

Table with 5 columns: 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 0131 Unit Diary Clerk 7 years 6 months; 12. RECORD OF SERVICE (a-h); YEAR (y); MON (s); DAY (s)

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Sharpshooter Rifle Badge, Sea Service Deployment Ribbon, Certificate of Appreciation, Navy Unit Commendation, Certificate of Recognition, Letter of Appreciation (3), Certificate of Commendation, Good Conduct Medal

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) Basic Clerk Course 04wks 8205 Unit Diary Clerk Course 05wks 8206 Driver Improvement Course 8302 Mail Orderly School 8405

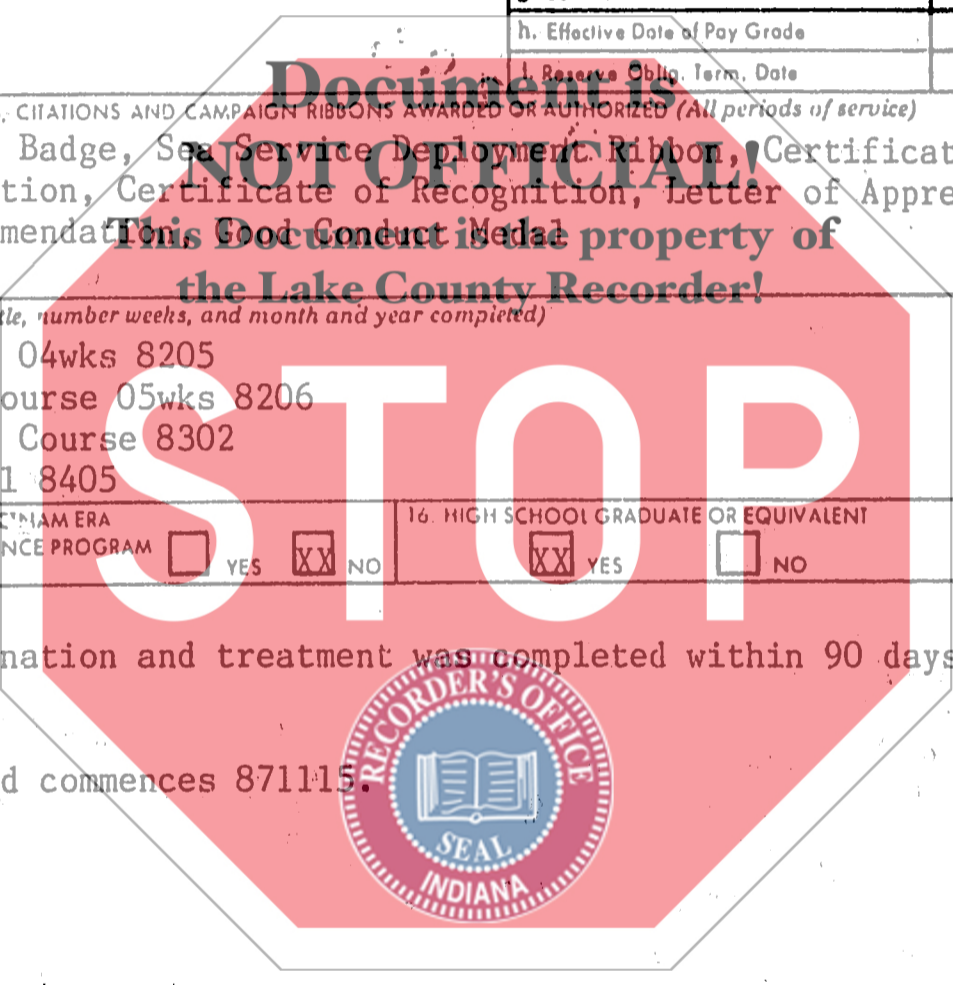
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM [] YES [X] NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT [X] YES [] NO 17. DAYS ACCRUED LEAVE PAID 3. ORLB 0. OSLB

18. REMARKS SNM's dental examination and treatment was completed within 90 days prior to discharge. Good Conduct period commences 871115.

19. MAILING ADDRESS AFTER SEPARATION 2638 West 19th Avenue Gary IN 46404 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS [X] YES [] NO

21. SIGNATURE OF MEMBER BEING SEPARATED Johnnita D. Jones 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN J.L. Fortenberry, MSgt, USMC, PersChf, ByDir

S/N 0102-LF-000-2140 MEMBER 1



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED MAY 13 2 20 PM 1987 ROBERT J. FEEHAN RECORDER

Table with 4 columns: 23. TYPE OF SEPARATION Discharged; 24. CHARACTER OF SERVICE (By rules, upgrade) HONORABLE; 25. SEPARATION AUTHORITY MARCORSEPMAN, par. 1005; 26. SEPARATION CODE KBK1; 27. REENLISTMENT CODE RE-30; 28. NARRATIVE REASON FOR SEPARATION Expiration of Enlistment (USMC) EOS; 29. DATES OF TIME LOST DURING THIS PERIOD (1) 880728 - 880729; 30. MEMBER REQUESTS COPY 4 INITIALS

S/N 0102-LF-000-2140 MEMBER 4