91022503	EASE OF N	1ORTGAGE	100 n ha Salle Chap, De 6	. St. 2105
	•		Chigo, Se 6	0602
Claude H. Bond, Jr. and Dorla D.	,			
to First Union Home Equity Corporation, pre-	(2.)		Section 1	
dated	the 19th c	lay of	July "	
and recorded on the 25th day of July		, 19 <u>88</u> ,	Inst.# 98865	7 erence)
, in the Re		2	Co	unty, Indiana,
is hereby released and satisfied [in full] [solely as to		9		S
The West 100 Feet of Lot 6, High as shown in Plat Book 27, Page 6				S
	,		908E	THE RESERVE
	Docum	ent is	3 , 3	
		FICIAL!		7 5 ST
			E C	50 PH '9
		the property ty Recorder!		9
IN WITNESS WHEREOF First Union Hon	ne Equity Corp	oration.		
	7		_, Mortgage [s] aforesaic	t Theel Though
	4+h WINER	Anril		. 19 91 .
hereunto set [his] [their] hand(s) and soal(s) this	nnam			ر زند
Signature ANTHUM ANTHUM		Signature //		(SEAL)
Printed Asst. Secretary Cynthia M. Christo	pher MOIAN	Printed Vice Presid	ent J.W. Phipps	
STATE OF NORTH CAROLINA	SS:			
COUNTY OF MECKLENBURG) 33.			
Before me, a Notary Public in and for said Co	ounty and State	, personally appeare	d	The transport of the state of t
J.W. Phipp	s and Cynth	ia M. Christoph	er <u>J</u>	
. , who acknowledg	ed the execution	n of the foregoing	Releas	se of Mortgage.
WITNESS my hand and Notarial Seal this			April	91
	aay or		of a. Inace	
My commission expires		0.8	~(B)	A state of the sta
February 22, 1993		PrintedCarol		Notary Public
		Residing in	Mecklenburg 😘	hs ·
This instrument was prepared by			, ,	Attorney at Law
230704 (2/87) in. Release		•		<u>r</u>

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