RELEASE OF MORTGAGE

This certifies, that	a certain mortgage execu	ted by <u>Pilip</u>	Skoric and Smil	ja Skoric
	the City of Munster		, County of Lake	
Sta	ate of Indiana		to American Ger	1
<i>y</i>	D : 46224			name and addres
	Drive Harmond IN 46324, on the 19th	dan of	Lake /	10 91
County, <u>Indiana</u> (State		day of _	June	19 91
securing the principal	0105 52	and duly	recorded in Mort	han an Dool-
	, Page		ice of the Record	
107833		, in the Oir		ding Official)
Lake	County, Ind	iana	, has been ful	•
		ate)	, been 141	Ly para and
satisfied, and same in				
•				
IN WITNESS WHERE	OF, the Undersigned has	s hereunto set	its hand by its p	roperly
uthorized officer this	24th Door	day of	7//1	1
991	Docum	CHU 13	\	<u> </u>
	NOTOFF	TICIAL		
'. ,		American Gene	ral Finance	
	This Document is t	the property	Capparate Nan	ne)
	the Lake Count	y Regyrder//		
		BY ///Willia		
$H = \mathcal{A} = \{$	a D	Branch Ma	nager and Attori	Tey-in-Fact
\mathcal{J}_{ij}			1 20 20 20 20 20 20 20 20 20 20 20 20 20	
TATE OF Indiana) SS:		A	§ 5 √g 5
OUNTY OF Lake)		RO	
			1 20	H =0 575
	Notary Public, in and for			
The state of the s	ng Release was this day r	produced to me	in said County	and State and
cknowledged by Mich		O	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s
ranch Manager and A	ttorney-in-Fact, of said			
	American General Fir		rporate Name)	
be the act and deed o	A Starte			<u> </u>
	(,	rporate Name	71	
nd the act and deed of	Michael J. Petrunich		Dranch	Manager and
ttorney-in-Fact.	•			· ·
IN WITHITS WHEN	EOF, I have hereunto set	my hand and e	eal this 24th	day of
April	, 10 s		Cai tillo artir	day or
Aprili				17
		My Cammissio	n eknires: 3/	17/95
All States	•		T 1.1 n.	Fig. 1. The Conference of the
	•	Tallux	Altotoise	
		Notary Public,	fake	County,
		State of Indi	NAME OF TAXABLE PARTY.	. Laura A.Mai
• 7	- 1 W 1 W.	MA A CAME		
This instrument was	prepared by Lynnet	te Lannon		• 1 •
			ールノ	
		X min	MANNAM	January Car
		- January	(Signed)	