

91022426

Citizens Federal  
707 Ridge  
Hammond

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by Hancy and Ernestino Jones, husband and wife  
of the City of Gary, County of Lake  
State of Indiana to General Finance Corp.  
(Corporate name and address)

County, Indiana, on the 10th day of May, 19 91  
(State)

securing the principal sum of \$ 10,380.00, and duly recorded in Mortgage Book  
Doc. # 206338, Page         , in the Office of the Recorder

Lake County, Indiana (Recording Official)  
(State), has been fully paid and

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 25th day of April  
19 91.

**Document is NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder,  
By Margaret M. Kredlo  
Branch Manager and Attorney-in-Fact  
Margaret M. Kredlo

**STOP**

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED  
MAY 13 10 01 AM '91  
ROBERT S. O'NEILL  
RECORDER

STATE OF Indiana ) SS:  
COUNTY OF Lake )

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the  
foregoing Release was this day produced to me in said County and State and acknowledged by  
Margaret M. Kredlo, Branch Manager and Attorney-in-Fact,  
of said American General Finance, Inc.

(Corporate Name)  
to be the act and deed of American General Finance, Inc.  
(Corporate Name)  
and the act and deed of Margaret M. Kredlo, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of  
April, 19 91.

My Commission expires: 11/19/91

Lawrence A. Horvath  
Notary Public, Lake County, Indiana  
State of IN

This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence  
(Signed)