tror Vite Attr. Jean Pecketts 1517. Delaware Inger 46206

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: JULY 27, 1983

MORTGAGOR:

MAPYLIN A. CARPURE

'United States of America, (by Secretary of Housing and Urban Development) MORTGAGEE:

United States of America, (by Secretary of Housing and Orban Development)

pursuant to assignment from Surburban Mortgage Co., Inc., to WestAmerica

Mortgage Company dated July 27, 1983, recorded August 1, 1983 in the Office

of the Recorder of Lake County, Indiana as Document No. 718611; pursuant to assignment

from WestAmerica Mortgage Company to Citicorp Homeowners Services, Inc., dated

August 17, 1983, recorded September 15, 1983 in said Recorder's Office as Document

No. 725667; pursuant to assignment from Citicorp Homeowners Services, Inc., to

the Corporation of Housing and Urban Development, his successors and assigns, dated the Secretary of Housing and Urban Development, his successors and assigns, dated May 5, 1989, recorded June 7, 1989 in said Recorder's Office as Document No. 040709.

LOAN or FITA CASE NUMBER:

152-0583**66**

RECORDED:

the Recorder of Lake County, Indiana On Akgust 1, 1983 in the Oas Document No. 718610.

This Document is the property of the Lake County Recorder!

PROPERTY DESCRIPTION

The South 10 feet of Lot 28 and all of Lot 30, Block 4, Red Oak Addition to Tolleston, City of Gary, as shown in Plat Book 2, page 58, Lake County, Indiana'.

In witness whereof, the undersigned at the left has hereunto made his or here signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon

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Chrecter which

Flausing Management Divinjen (title)

(signature) HANRY LEVANDOWSKI 65. S. E.

(date of (ocument

Witnessed by

ALCORN

COUNTY OF MARION

, a Notary Public in and for said State, Before me, L. M. Peters appeared Henry Levandowski today, ____ May 7,

who asknowledged execution of the foregoing document as an agent of said Secretary.

Marion Marion

MOUT, 1991 (date of notarization) (county

Commission expires: //-/5-9/

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF

Thomas P. O'Malley

WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. AS Attorney-Adviser