

93022395

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
51259

# SATISFACTION OF MORTGAGE

*THIS CERTIFIES*, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
CHARLES J. STARCEVICH & LINDA K. STARCEVICH, HUSBAND AND WIFE

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the  
8th day of AUGUST, 19 88, amounting to the sum of \$ 22,278.31

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. 991607 on Page \_\_\_\_\_

LOT 144, PINE ISLAND RIDGE, UNIT 7, AS SHOWN IN PLAT BOOK 45, page 122,

IN LAKE COUNTY INDIANA

**Document is NOT OFFICIAL!**

has been fully paid and satisfied and said Mortgage is hereby released.

**This Document is the property of the Lake County Recorder!**

WITNESS, my hand and the seal of the Corporation this 3rd day of MAY

**Indiana Federal Savings And Loan Association**

By Kenneth J Krapp  
KENNETH J KRAPP  
Title: VICE PRESIDENT/MANAGER CONSUMER LOANS

STATE OF INDIANA S.S. No. \_\_\_\_\_  
LAKE COUNTY  
MAY 13 1988  
RECORDED



(SEAL)

ACKNOWLEDGMENT



STATE OF INDIANA }  
COUNTY OF NEWTON } SS:

I, JOHN C. MISIORA JR., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP  
personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD day of MAY, A.D. 1991

My Commission expires 10/30/92

Resident of NEWTON County, Indiana  
Notary Public

John C. Misiora Jr.  
JOHN C. MISIORA JR.

dy  
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