

Bl 46 Suffell 46319

(PARTIAL) RELEASE OF MORTGAGE

91022390

This is to certify that for value received, the mortgage executed by DENNIS W CHURILLA and MARTIN F SHREIBAK

to PEOPLES BANK, A FEDERAL SAVINGS BANK

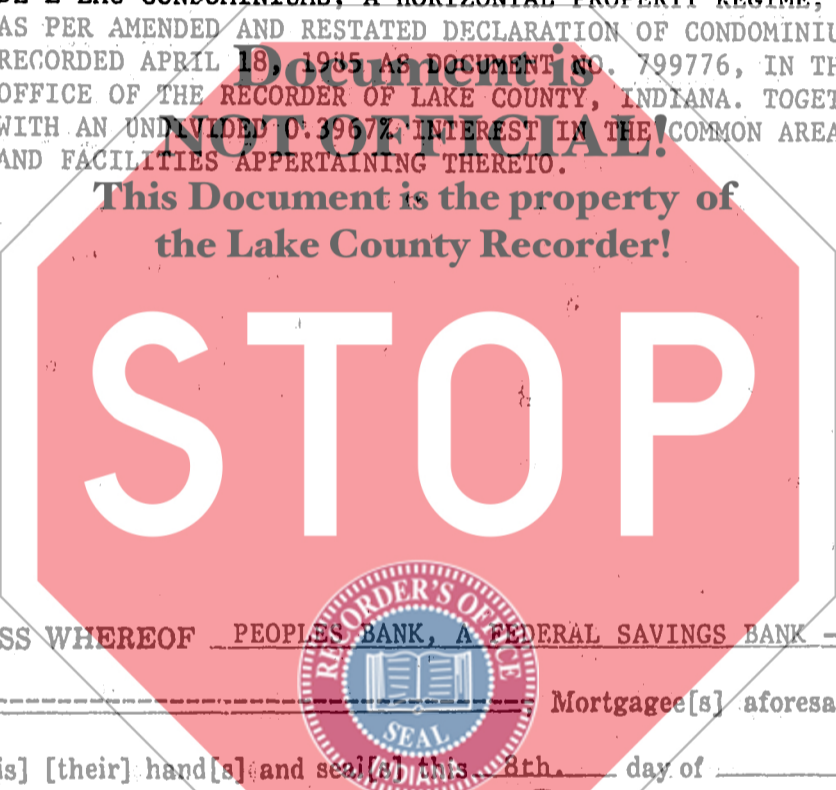
dated the 21st day of June, 19 90,

and recorded on the 28th day of June, 19 90 108984 (insert recording reference)

in the Recorder's Office of Lake County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

PARCEL I: APARTMENT UNIT NO. 104, IN THE BUILDING KNOWN AS 2003 - 45th. AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 0.3967% INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.



This Document is the property of the Lake County Recorder!

STATE OF INDIANA/S.S. NO. LAKE COUNTY RECORDER ROBERT J. FRIZZARD MAY 10 2 56 PM '91

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK

Mortgagee[s] aforesaid, [MRS] [have] hereunto set [his] [their] hand[s] and seal[s] this 8th day of May, 1991.

Signatures: Daniel W Moser (SEAL) Patricia J Mrvan (SEAL)

Printed: Daniel W. Moser Printed: Patricia J. Mrvan



SS:

Before me, a Notary Public in and for said County and State, personally appeared Daniel W. Moser and Patricia J. Mrvan, Assistant Secretary

who acknowledged the execution of the foregoing (Partial) Release of Mortgage

WITNESS my hand and Notarial Seal this 8th day of May, 19 91

Signature: Laura M. Martinie Printed: Laura M. Martinie Notary Public

"Resident of Lake County" This instrument was prepared by Patricia J. Mrvan pjm

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