

91022374

63 S. Lafayette St.  
Valpo 46383

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

DANNY VOORHIES AND DIANE VOORHIES (HUSBAND & WIFE)

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

8th day of AUGUST, 19 90, amounting to the sum of \$ 17,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 116711 on Page \_\_\_\_\_

LOT #30, NORTHWOOD SUBDIVISION, AS SHOWN IN PLAT BOOK 50, PAGE 60, LAKE COUNTY, INDIANA

STATE OF INDIANA  
RECORDED  
MAY 16 3 31 PM '91  
S. NO.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 29th day of APRIL 19 91

**Indiana Federal Savings And Loan Association**

By Kenneth J Krapp

**KENNETH J KRAPP**

Title **VICE PRESIDENT/MANAGER CONSUMER LOANS**

(SEAL)



**ACKNOWLEDGMENT**



STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, JOHN C. MISIURA JR, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29th day of APRIL, A.D. 19 91

My Commission expires 10/30/92

Resident of NEWTON County, Indiana

Notary Public

John C. Misiura Jr.  
**JOHN C. MISIURA JR.**

PREPARED BY: CERISE BOURDELAIS